

873948

THIS IS AN IMPORTANT RECORD SAFEGUARD IT.

2776 E. 142nd St.  
BURNHAM, IL 60633

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>DROSOS MICHAEL ANTHONY</b>			2. SERVICE NUMBER <b>US 55 833 982</b>			3. SOCIAL SECURITY NUMBER <b>318   38   5769</b>			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>ARMY-AUS-ORD</b>			5a. GRADE, RATE OR RANK <b>SP4 (T)</b>		b. PAY GRADE <b>E-4</b>	6. DATE OF RANK <b>7   Mar   67</b>	DAY	MONTH	YEAR
	7. U. S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>Chicago Illinois</b>				9. DATE OF BIRTH <b>6   Feb   45</b>	DAY	MONTH	YEAR
SELECTIVE SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>11   74   45   63</b>			b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>Local Board No. 74 Chicago Illinois</b>			c. DATE INDUCTED <b>1   Sep   65</b>			
	11a. TYPE OF TRANSFER OR DISCHARGE <b>Transferred to USAR (See Item #16)</b>	b. STATION OR INSTALLATION AT WHICH EFFECTED <b>Fort Lewis, Washington</b>								
TRANSFER OR DISCHARGE DATA	c. REASON AND AUTHORITY <b>Sec VII Chap 5 AR 635-200 SPN 411 (Overseas Returnee)</b>						d. EFFECTIVE DATE <b>4   Jun   67</b>	DAY	MONTH	YEAR
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>Hq &amp; Main Spt Co 63rd Maint Bn APO 96240 USARV</b>			13a. CHARACTER OF SERVICE <b>HONORABLE</b>			b. TYPE OF CERTIFICATE ISSUED <b>None</b>			
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>USAR CONTROL GROUP (ANNUAL TRAINING) USAAC ST LOUIS MISSOURI</b>						15. REENLISTMENT CODE <b>RE-1</b>			
	16. TERMINAL DATE OF RESERVE UMT&S OBLIGATION <b>31   Aug   71</b>		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY: <input type="checkbox"/> ENLISTED (First Enlistment) <input checked="" type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER <b>NA</b>				b. TERM OF SERVICE (Years) <b>NA</b>	c. DATE OF ENTRY <b>NA   NA   NA</b>		
18. PRIOR REGULAR ENLISTMENTS <b>None</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>Pvt (E-1)</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>Chicago Illinois</b>						
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>13322 Ave 101 Chicago (Cook) Illinois 60633</b>		23a. SPECIALTY NUMBER & TITLE <b>63B20 Whl Veh Mech</b>		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>NA</b>		22. STATEMENT OF SERVICE	YEARS	MONTHS	DAYS	
SERVICE DATA	23a. SPECIALTY NUMBER & TITLE <b>63B20 Whl Veh Mech</b>		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>NA</b>		a. CREDITABLE FOR BASIC PAY PURPOSES	(1) NET SERVICE THIS PERIOD <b>1   9   4</b>	(2) OTHER SERVICE <b>None</b>	(3) TOTAL (Line (1) plus Line (2)) <b>1   9   4</b>		
	b. TOTAL ACTIVE SERVICE <b>1   9   4</b>		c. FOREIGN AND OR SEA SERVICE <b>USARPAC</b>		1   9   25	24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>National Defense Service Medal Vietnam Service Medal Vietnam Campaign Medal</b>	25. EDUCATION AND TRAINING COMPLETED <b>USAOC&amp;S A P G Md 6 Weeks Recov &amp; Evacuation</b>			
	26a. NON-PAY PERIODS TIME LOST (Preceding Two Years) <b>NONE</b>		b. DAYS ACCRUED LEAVE PAID <b>12</b>		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	b. AMOUNT OF ALLOTMENT <b>NA</b>	c. MONTH ALLOTMENT DISCONTINUED <b>NA</b>			
VA AND EMP. SERVICE DATA	28. VA CLAIM NUMBER <b>NA</b>		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE							
	30. REMARKS <b>CIVILIAN EDUCATION: 12 Years General Blood Group: B Item 5a: PFC (P) E-3 Appointed 20 May 66</b>									
AUTHENTICATION	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>See Item 21</b>				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>Michael A Drosos</i>					
	33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER <b>ALLEN K C ORHEIM 2LT AGC Asst Adjutant</b>				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Allen KC Orheim</i>					

STATE OF ILLINOIS  
LAKE COUNTY  
FILED FOR RECORDING  
SEP 9 10 13 AM '66  
RECORDED  
RUDDOLPH CLAY