873943

ASSIGNMENT OF REAL ESTATE MORTGAGE

and all right, title and interest in and to the premises situated in the County of Lake, and State of Indiana and described in said mortgage as follows: Parcel I: The North 42 feet of Lot 4 and the South 3 feet of Lot 5, Eddy's First Addition to Crown Point, as shown in Plat Book "A", page 330, in Lake County Indiana.

Parcel II: Part of the Northwest Quarter of Section 8, Township 34 North, Range 8 West of the 2nd P.M., described as follows; Commencing at a point on the West line of Lot 4, Eddy's First Addition to Crown Point which is 42 feet South of the Northwest corner thereof and being also 150 feet West of the West line Street and 222 feet North of the East and West center line of said Section 8 and running thence West 133.32 feet, thence North 45 feet, thence East 133.32 feet, thence South 45 feet to the place of beginning, in the City of Crown Point, in Lake County Indiana.

Which said mortgage is recorded in the office of the Recorder of Lake

County, in the State of Indiana, as Document No. 867876 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its AXXXXX V. Pres. Segretary and its corporate seal to be hereunto affixed this day of Markot July A.D. 19 86

ATTEST:

SEAL

Donald L. Wells, Vice President

STATE OF INDIANA

COUNTY OF Lake

DONALD WEBBER MORTGAGE COMPANY, INC.

BY:

D.E. Webber, President

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 31st day of July, 19 86.

My Commission expires:

July 12, 1988

County of res: Newton

This instrument wasprepared by:

James A. McClellan

Notary Public

D.F. Webber, President of: Donald Webber Mortgage Co., Inc. Tic K