

873890

Main Tax Bills to:  
First Family Mortgage  
2900 Ogden Avenue  
Lisle, IL 60532

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF INDIANA  
HAMMOND DIVISION

LAWYERS TITLE INS. CORP.  
750 W. MADISON  
MADISON, INDIANA 46410  
FOR TAXATION

SEP 9 1986

FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA,  
Plaintiff,  
v.  
STANLEY BRYANT, now deceased,  
THE UNKNOWN HEIRS AND DEVISEES  
OF STANLEY BRYANT and  
WILCO FOOD CENTER,  
Defendants.

*Julia O. Priddy*  
AUDITOR LAKE COUNTY

CAUSE NO. H85-1103

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
SEP 9 9 10 AM '86  
RUDOLPH CLAY  
RECORDER

MARSHAL'S DEED

THIS INDENTURE, made this 2<sup>ND</sup> day of September, 1986, between J. Jerome Perkins, as United States Marshal for the Northern District of Indiana, Party of the First Part, and First Family Mortgage Corporation of Florida, of the State of Florida, Party of the Second Part,

WITNESSETH:

WHEREAS, on the 14th day of April, 1986, in a judgment entered by the United States District Court for the Northern District of Indiana, Hammond Division, in a certain cause then pending therein between First Family Mortgage Corporation of Florida v. Stanley Bryant, now deceased, the Unknown Heirs and Devisees of Stanley Bryant and Wilco Food Center, being Cause No. H85-1103, it was ordered that the mortgaged premises described in the complaint in the said action and in the said judgment hereafter described, be sold at public auction pursuant to the laws of this jurisdiction governing the sale of mortgaged

*dy 8/29*

[REDACTED]

property under foreclosure, by the United States Marshal for the Northern District of Indiana; that the said sale be made in the county where the premises are situated; that the United States Marshal for the Northern District of Indiana give public notice of the time of said sale, according to the laws of this jurisdiction governing the sale of mortgaged property under foreclosure; and that a proper deed issue according to the laws of jurisdiction at said sale; and

WHEREAS, the United States Marshal for the Northern District of Indiana, pursuant to said judgment did, on the 29th day of July, 1986, sell at public auction at Complex B, Lake County Civil Sheriff's Office, Crown Point, Indiana, the premises in said judgment mentioned, due notice of the time and place of said sale being first given under the laws of this jurisdiction governing the sale of mortgaged property under foreclosure, at which sale the premises hereinafter described were struck off to the said Party of the Second Part for the sum of \$10,000.00, that being the highest bid for the same; and

WHEREAS, the Report of Sale has been duly filed by the Party of the First Part with the United States District Court for the Northern District of Indiana, in said Cause No. H85-1103, and said sale has been duly confirmed,

NOW, THIS INDENTURE WITNESSETH:

That said Party of the First Part, the United States Marshal for the Northern District of Indiana, in order to carry into effect the said sale so made by him as aforesaid, in pursuance of

the order and judgment of said Court, and in conformity with the laws of this jurisdiction governing the sale of mortgaged property under foreclosure, and also in consideration of the premises, and of the said sum of money so bid, as aforesaid, constituting a credit on the indebtedness previously found to be due under the judgment of foreclosure of the above-entitled cause, the receipt whereof is hereby acknowledged, has bargained and sold, and by these presents does grant and convey to said First Family Mortgage Corporation of Florida, the following described real estate located in County, Indiana, to-wit:

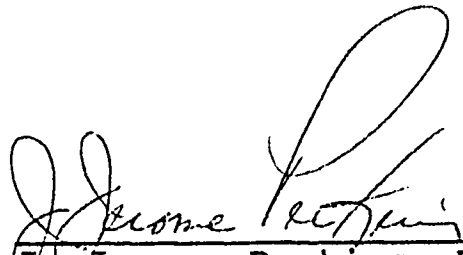
Lot 6, Block 4, Aetna Manor 2nd Subdivision,  
City of Gary, as shown in Plat Book 28, page  
39, Lake County, Indiana.

#41-2686

More commonly known as 4141 East 11th Place, Gary, Indiana.

TO HAVE AND TO HOLD the same unto the Party of the Second Part its heirs and assigns forever.

IN WITNESS WHEREOF, the said Party of the First Part, United States Marshal for the Northern District of Indiana, as aforesaid, has hereunto set his hand and seal this 2<sup>ND</sup> day of September, 1986.

  
\_\_\_\_\_  
J. Jerome Perkins, United States Marshal  
Northern District of Indiana

UNITED STATES OF AMERICA )  
 ) SS:  
NORTHERN DISTRICT OF INDIANA )

On the 2 day of September, 1986, personally appeared J. Jerome Perkins, United States Marshal for the Northern District of Indiana, who acknowledged the execution of the foregoing Marshal's Deed in his capacity as said United States Marshal.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

*Richard L. Timmons*

United States District Court Clerk,  
Northern District of Indiana

*By Cheryl James, Deputy*

This instrument prepared by John M. Rogers, Attorney at Law.

DISTRIBUTION:

BAMBERGER & FEIBLEMAN  
500 Union Federal Building  
Indianapolis, Indiana 46204  
(317)639-5151