

873856 SATISFACTION OF MORTGAGE

Retto: Ken Waggoner  
9800 Buchanan  
Crown Point, In.  
46307

THIS CERTIFIES, that a certain Mortgage executed by KENNETH G. WAGGONER

129158-86

\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 1st day of February 19 86 in the amount of \$ 30,000.00 and recorded in Mortgage Record No./Plat Book \*\*\* page \*\*\* as Document No. 840118 in the Recorder's office of LAKE County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate: Lot 18, Innsbrook, Unit #6, as per plat thereof, recorded in Plat Book 56, Page 18, in the Office of the Recorder of Lake County, Indiana.

TICOR TITLE INSURANCE  
Crown Point, Indiana

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 10th day of June, 19 86.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson  
KATHLEEN WILSON Assistant Secretary

Robert J. Boland  
ROBERT J. BOLAND Vice President

STATE OF INDIANA }  
COUNTY OF LAKE } SS:

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
SEP 9 8 54 AM '86  
RUDOLPH CLAY  
RECORDER

Before me, the undersigned, a Notary Public in and for said County, this 10th day of June 19 86, personally appeared ROBERT J. BOLAND and KATHLEEN WILSON

\_\_\_\_\_ personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Sharon K. Brix  
Sharon K. Brix Notary Public

My Commission Expires October 14, 1988

COUNTY OF RESIDENCE: LAKE

THIS INSTRUMENT PREPARED BY: ROBERT J. BOLAND, VICE PRESIDENT  
CITIZENS FEDERAL SAVINGS AND LOANS ASSOCIATION  
707 RIDGE ROAD, MUNSTER, INDIANA 46321

Handwritten initials/signature