|  | •                                  | •                        |  |                                    | 000-1-01               |
|--|------------------------------------|--------------------------|--|------------------------------------|------------------------|
| •  | _                                  |                          | Lele   | re 1                               | 128236-86              |
| 873850   | <b>ASS</b> SINME                   | NT OF                    | MORT   | IGE (                              | riswell:               |
|  |                                    |                          |  |                                    |                        |
|  | rriting by and between             |                          |  |                                    |                        |
| THE FLORIDA GROUP,   | INC., 6740 Crossw                  | winds Drive I            | ter referred to as<br>North, Suite J                       | the party of the<br>, St. Petersbu | irg, FL 33710          |
| hereinafter referred to a  | is the party of the sec            | ond part WITNE           | Sșeth :  |                                    | ğ                      |
| That, for value rece<br>without recourse, unto th<br>inafter described, togeth<br>become due thereon.<br>Said mortgage was ex  | er with the note secur<br>CALUMET  | cond part, its           | successors and as described herein,                        | signs, that certa                  | in mortgage here 7     |
| by DAVID A. CRISWEL  |                                    | ISWELL, HUSB             | AND AND WIFE   | to secure one pro                  | missory note for       |
| FORTY FOUR THOUSAND  |                                    |                          |  |                                    |                        |
| and was recorded on the  | 5th day of Junein Mortgage Record_ | 19 <u>86</u> in          | the office of the  | Recorder of D                      | County,                |
| *AND NO/100  | in mortgage Record_                | " 03/340                 | PageA  | REC                                | 5 F CO 2 P             |
| IN TESTIMONY WHEREOF   | , witness the signatur             | re and corporate         | e seal of the party  | y of the first pa                  | resy and mrough        |
| its proper officers this.  | 16th day or JUN                    | <u>VE19</u>              | 86   | 6                                  | 53<br>53               |
| ATTEST:  | Kelle                              | <br>By                   | ALUMET SECURIT   |                                    | (38) 2<br>(37)         |
| PAMELA HILLER, ASSIN   | STANT SECRETARY                    | K                        |  | ., Vice presii                     |                        |
| STATE OF INDIANA COUNTY OF   | WICKER I<br>SAID RES               | PARK MANOR, SUBDIVISION, | IVISION OF LOT IN THE TOWN OF RECORDED IN P ECORDER OF LAK | HIGHLAND, AS<br>LAT BOOK 29 PA     | PER PLAT OF AGE 98, IN |
| Bardre me the under  | signed, a Notary Publi             |                          |  |                                    |                        |
| acknowledged the execution   | the foregoing as:                  | signment to be           | the act and deed o   | of CALUMET SEC                     | CURITIES               |
| CORPORATION  |                                    |                          | for the uses and p   |                                    |                        |
| Withese My hayd and  | indiarial seal this                | 16th day of              | JUNE   | ,19_86                             | •                      |
| The second of th | 1. 11.                             |                          | <i>a</i>   |                                    | 1                      |

My commission expires 07/05/88

My County of Residence: Lake

ANNA M. ROGOWSKI Notary Public

This instrument was prepared by R. G. Jones, as President Calumet Securities Corporation, Schererville, Indiana