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FOR VALUE

RECEIVED,

OM.

FOR VALUE RECEIVED, CAL	UMET SECURITIES CORPORATION
an INDIANA CORPORATION ("	Assignor"), does hereby sell,
assign, transfer, set over, en	dorse and deliver, without
recourse, unto Indiana Housing	Finance Authority, a governmental
instrumentality of the State of	of Indiana, and having its
principal office at One North	Capitol Street, Indianapolis,
Indiana 46204, that certain re	eal estate mortgage dated the
26th day of August	, 1986, executed by
RONALD HAYES AND JIMMIE SUE I	HAYES, HUSBAND AND WIFE
called "Borrover"), and record	(whether one or more, led in the office of the Recorder
of LAKE	County, Indiana, 8-28-86
	(Insert recording infermatton).
as becamen a not of 1775	TO TO THE PARTY OF
Immediately upon assignme	ent, the mortgage and The note S
secured thereby become subject	to a pledge made by the Indiana
Housing Finance Authority to t	he Indiana National Bank, Trustee,
in an Indenture of Trust dated	June 1, 1980 to secure the
performance of the Indiana Hou	
Obligations under the terms of	said Indenture of Trust.
TN WITHNESS WHEDEOU Assis	mor has caused the Company
name to be signed by its office	nor has caused its Corporate
	September , 1986 .
Circle Control Control	
	CALUMET SECURITIES CORPORATION
	(Name of Lender)
By: Jame & hum	By: Dand It, Il
Its, ASSISTANT VICE PRESIDENT	Its, VICE PRESIDENT
JOANNE L. THUROW	DAVID M. HUFFINE
	(Print Officer's Name)
This form of this instrument	as prepared by the Indiana Housing
	erial in the blank spaces in the
	the direction of: DAVID M. HUFFINE,
VICE PRESIDENT FOR CALUMET SECURITIN	**************************************
YAOU I MAN JAMES I SAN THE SAN	
STATE OF INDIANA) SS	
COUNTY OF LAKE) 55	
. VO.	was acknowledged before me this
8th day of September	, 1986, by DAVID M. HUFFINE & JOANNE L.
THUROW VICE PRESIDENT & ASST. VICE	PRES. Of CALUMET SECURITIES CORPORATION
	oration, for and on behalf of the
	eing duly sworn, did state that he ssignment with the authority of the
board of directors of said con	
MAMME	
My Commission Expires:	atura a Grasser PATRICIA A. GRASSER
and the second s	ANNAXMXXROGOMAKX A Notary Public -
DINXXXXXXXXXX 4/28/89	Resident of LAKE County
frigue and the second	· · · · · · · · · · · · · · · · · · ·
Grant Control of the	· •

Form of Assignment of Mortgage