Carrillo 128818-86

873830

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. INSURANCE I, Indiana organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over without mecourse and without warranty, either expressed or implied, of any kind, unto: FLEET REAL ESTATE FUNDING CORP. Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 30th day of July, 1986 made by

Victor Carrillo and Jennifer Carrillo, Husband and Wife to it, securing the payment of one promissory note therein described for the sum of Thirty Nine Thousand Nine hundred Sixty Three and no/100-----

-----(\$ 39,963.00 and all right, title and interest in and to the premises situated in the County of Lake, and State of Indiana and described in said mortgage as follows:

The North 70 feet of lot 14 in Block 7 in "Hartman's Gardens" Addition to Hessville, in the City of Hammond, as per plat thereof, recorded in Plat Book 14 page 12, in the Office of the Recorder of Lake County, Indiana.

Which said mortgage is recorded in the office of the Recorde of on Lake County, in the State of Indiana, as Document No. 867178 together with the said note therein described and the money due or to grow due thereon; with TO HAVE AND TO HOLD the same unto the the interest: said party of the second part. its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its Assatx. Vice Pres. Secretary and its corporate seal to be hereunto affixed this 30th day of A.D. 19 86 July

DONALD WEBBER MORTGAGE COMPANY, INC. ATTEST: Donald L.Wells, Vice President D.E. Webber, STATE OF INDIANA COUNTY OF Lake

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Militaliti

My Commission expires:

July 12, 1988

County of res. Newton.

This document was prepared by D.E. Webber, President of

James A. McClellan Notary

Donald Webber Mortgage Company, Inc