

The West 1/2 of Lot 15 in Block 5 in A.A. Lewis & Co.'s Calumet Home Gardens 1st Addition, as per plat thereof, recorded in Plat Book 23 Page 4, in the Office of the Recorder of Lake County,

Indiana.

872380

PLEASE RETURN TO

SATISFACTION OF MORTGAGE

American Trust & Savings Bank
STATEMENT OF LIEN
WHITING, INDIANA

Lien

This Certifies, That a certain ~~Mortgage~~ executed by Joseph P. Nix and Mary L. Nix,
Husband & Wife

..... to American Trust & Savings Bank
.....
1321-119th Street Whiting, IN 46394

on 22nd day of June, ... 19 81.., calling for \$ 12,127.20 and recorded
in ~~Mortgage Record No. XXX~~ 634740 Lake County,
Lien Document No. ~~XXXX~~

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS their hand s. and seal s., this 25th day of August, 19 86.

Philip J. Grenchik
Philip J. Grenchik, Executive Vice
President-Cashier

Bernard F. Taillon, Jr.
Bernard F. Taillon, Jr. - Senior Vice

President

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this 25th
day of August, 1986, Personally appeared Philip J.
Grenchik & Bernard F. Taillon, Jr. respectively Executive Vice
President-Cashier and Senior Vice President of American Trust &
Savings Bank - 1321-119th Street Whiting, IN 46394 and as such
acknowledged the execution of the annexed satisfaction of ~~mortgage~~ Lien
officers for and on behalf of said bank.

Witness my Hand and official seal.

Patricia L. Babair
..... Notary Public.
Patricia L. Babair Resident: Lake County

My Commission expires

This instrument prepared by:
"Bernard F. Taillon, Jr. - Senior Vice President"

RECORDED
AUG 25 1986
LAKE COUNTY, INDIANA

500