Lot Seventeen (17) Except North 5 Feet thereof in Scherwood 3rd Addition to Town of Griffith, as recorded in Plat Book 35 Bage 42 in the Office of the Recorder of Lake County, Indiana.

| diaenaenaenaenaenaena 10040 | <u> </u> | PLEASE RE | TUPN TO |
|--|---|---|---|
| Z579 | | | |
| SATISFACTION OF | MORTGAGE | American Trust 8 WHITING, | |
| This Certifies, That a certain Mortgage executed | hy Richard A. C | • | |
| chand and Wife | | | |
| sband and Wife | | • | |
| to | American.Trust. | .&SavingsBar | nk,1321- |
| 9th Street Whiting, Indiana 46394 | | • | ***** |
| 24th day of October 4/19 66 Mortgage Record No. 686608 page 286 Document No. | calling for \$ | 13,000.00 _{and} | i recorded |
| Mariana Ranad Na 686608 BK / 632 286 | , | Lake | Comme |
| Document No. | , | | . County, |
| ite of Indiana, has been fully paid and satisfied, and t | he same is hereby rel | eased. | |
| WITNESS their hand seal, this | rd day of . | August, | . 1986 |
| · | (-1: | 1. Drumey | P. S. |
| | Philip J G | renchik Abc | intima Vice |
| | _Président-C | ashier Mas | /2 |
| | MARKE | jewski, Asit. | APOILLE |
| | Jusan M. Ga | Jewski, Asac: | Wate Fresh |
| Lake | | ズケ | |
| State of Indiana, Lake | County, SS: | Ę | |
| | | つつかる | , CO |
| Before me, the undersigned, a Notary Po | | | |
| Before me, the undersigned, a Notary Poday ofAugust | 19 .86 , .Person | nallyappeare | d.Philip J. |
| Before me, the undersigned, a Notary Pa day ofAugust, Grenchik and Susan M. Gajewsh | 19.86, Person | nally…appeare Executive Vi | d Philip J. ce Presiden |
| Before me, the undersigned, a Notary Po day ofAugust Grenchik and Susan M. Gajewsh Cashier and Asst. Vice Presid | 19.86, Person ki, respectively dent of American | nally…appeare Executive Vio Trust & Savio | d Philip J. ce Presiden ngs Bank |
| Before me, the undersigned, a Notary Po day ofAugust, Grenchik and Susan M. Gajewsh Cashier and Asst. Vice Presid | 19.86, Person ki, respectively dent of American | nally…appeare Executive Vio Trust & Savio | d Philip J. ce Presiden ngs Bank |
| Before me, the undersigned, a Notary Poday of | in 19.86, Person in respectively dent of American Indiana 46394 and exed satisfaction of mortgag | nally…appeare Executive Vio Trust & Savio | d Philip J. ce Presiden ngs Bank |
| Before me, the undersigned, a Notary Po day ofAugust, Grenchik and Susan M. Gajewsh Cashier and Asst. Vice Presid | in 19.86, Person in respectively dent of American Indiana 46394 and exed satisfaction of mortgag | Executive Vice Trust & Saving as such off | d Philip J. ce Presiden ngs Bank icers for a |
| Before me, the undersigned, a Notary Poday of | in 19.86, Person in respectively dent of American Indiana 46394 and exed satisfaction of morigan official seal. | Executive Vice Trust & Saving as such off the Resident: | d Philip J. ce Presiden ngs Bank |
| Before me, the undersigned, a Notary Poday of | in 19.86, Person in respectively dent of American Indiana 46394 and exed satisfaction of morigan official seal. | Executive Vice Trust & Saving as such off the Resident: | d Philip J. ce Presiden ngs Bank icers for a |