	AARA A AAAAA A AAAA	
	61 h 600h	HO B-420244-5LD #6-4055
Uhis Constant Acr	Indenture Witnesseth,	that THE FIRST BANK OF WHITING, as Trustee, under the
as Trust Number	1512 , does hereby grant, bargain, sell and	d convey to:
872303		
%		i Rhonda L. Colella husband and wif
2615 Autumn	Drive, Crown Point, Indian	a 46307
ofLake	County, State ofIndia	ana , for and in consideration of the sum
Ten and No/1	.00	Dollars,
and other goods and Lak	valuable consideration, the receipt of which ce County, State of Indian	ch is hereby acknowledged, the following described real
	Lake County, Indiana.	#as recorded in Plat Office of the Recorder of
	A an addition to the Town	s of Schererville,
		Key # 13-297-25 夏夏
		AR
		A
		WR
Subject to the fol	llowing restrictions:	SO
		4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
•	RESTRICTIONS OF RECORD.	AUG 2 8 1986
		AUG 2 8 1986/
		Fire O Property
		Section whis company
This Deed is exec	cuted pursuant to, and in the exercise of, the po	ower and authority granted to and vested in the said Trustee by
		e in pursuance of the Trust Agreement above mentioned, and
subject to all restriction		
IN WITNESS WH	IEREOF, the said THE FIRST BANK OF WHIT sistant Vice President	TING, as Trustee, a Corporation, has caused this Deed to be
ildiica by ito	ond Vice President	, and its corporate seal to be hereunto affixed
his 10th	day of _June, 1	9 86
		THE FIRST BANK OF WHITING 5
		as Trustee 77 2
TTEOT		0 6 8
TTEST:	вуз	Jack Esala
P Jones Pos	ise, Second Vice President	Assistant Vice President
; 		A
· · ·	COUNTY OF LAKE	10+h Tuno
Before me, a N 19 <u>86</u> , personally a	lotary Public, in and for said County and St ppeared <u>Jack Esala, Assistant</u>	
rə <u></u> , personany a	and R	Loren Pease, Second Vice Presiden
		of THE FIRST BANK OF WHITING, who acknowledged

the execution of the foregoing instrument as the free and voluntary act of said corporation, and as their free and voluntary act, acting

for such corporation, as Trustee.

My Commission Expires:

County of Residence:

June 17, 1986

GIVEN under my hand and notarial seal this. day of _ Notary Public

June

This instrument was prepared by _____ John _M. O'Drobinak

_, 19 <u>___8 6</u>