

419382-Stewart and HO

CH Form 242
Rev. 3/22/84

FNMA No.: 1-13-015470-1
Servicer: Calumet Securities Corporation

Servicer Loan No.: 311296

872249

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, by Calumet Securities Corporation, its Attorney-in-Fact by virtue of a Limited Power of Attorney granted by Federal National Mortgage Association and duly recorded in this county as Document No. 786121, certifies that a real estate mortgage now owned by it dated June 18, 1982, made by Dennis R. Larson and Nancy J. Larson, H&W as mortgagor(s), to Calumet Securities Corporation as mortgagee, recorded as Document No. 672445, in Book No. XXXXX, Page No. XXXXX, in the office of the Recorder, Lake County, Indiana, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.

Date: August 14, 1986

WITNESSED: (Michigan and Ohio properties only)

CALUMET-SECURITIES CORPORATION
Attorney-in-Fact For
FEDERAL NATIONAL MORTGAGE ASSOCIATION
By: [Signature]
Phil C. Huffine, Exec. Vice President
Attest: [Signature]
Brenda Faurote, Ass't Secretary

CHICAGO TITLE INSURANCE COMPANY
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
AUG 29 1 32 PM '86
RUDDERHUGH
RECORDER

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

The foregoing instrument was acknowledged before me, a notary public commissioned in Lake County, Indiana this August 14, 1986 (date), by Phil C. Huffine Exec. Vice President, and Brenda Faurote Assistant Secretary, of Calumet Securities Corporation, As Attorney-in-Fact for and on behalf of the FEDERAL NATIONAL MORTGAGE ASSOCIATION.

County of Residence:
Lake

[Signature]
Mitzi L. McMahon, Notary Public

My commission expires: June 10, 1990

This instrument was prepared by Phil C. Huffine, Executive Vice President, Calumet Securities Corporation, Post Office Box 208, Schererville, Indiana 46375

5.00 Pd.
CT