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SATISFACTION OF MORTGAGE

418249

Reay-asa-40

THIS CERTIFIES, that a certain Mortgage executed by JOSEPH M. SMELKO

_____ to the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 13th day of August 19 77 in the amount of \$ 27,600.00 and recorded in Mortgage Record No./Plat Book *** page *** as Document No. 423422 in the Recorder's office of LAKE County, State of Indiana,

has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate: Lots Forty-eight (48) and Forty Nine (49), in Block Three (3), as marked and laid down on the recorded plat of Madison Terrace Addition to the City of Hammond, in Lake County Indiana, as shown in Plat Book 15, page 8,

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 18th day of April, 19 86.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

Attest:

Kathleen Wilson
KATHLEEN WILSON Assistant Secretary

Robert J. Boland
ROBERT J. BOLAND Vice President

STATE OF INDIANA)
COUNTY OF LAKE) SS:

Before me, the undersigned, a Notary Public in and for said County, this 18th day of April, 19 86, personally appeared ROBERT J. BOLAND

_____ and KATHLEEN WILSON _____ personally known to me to be the

Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Sharon K. Brix
Sharon K. Brix Notary Public

My Commission Expires October 14, 1988

COUNTY OF RESIDENCE: LAKE

5.00
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THIS INSTRUMENT PREPARED BY: ROBERT J. BOLAND, VICE PRESIDENT
CITIZENS FEDERAL SAVINGS AND LOANS ASSOCIATION
707 RIDGE ROAD, MUNSTER, INDIANA 46321