

*Wilkins and No  
421107*

Lot 7 and the Northeastly half of Lot 8, Block 5, Brantwood Addition to the Town of Highland,  
as shown in Plat Book 17, page 5, in Lake County, Indiana.

872236

# RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by... RAY J. GOLARZ & MARION J. GOLARZ .....  
..... husband and wife.....  
to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO,  
INDIANA, A UNITED STATES CORPORATION  
dated... 20th ..... day of August ..... 19.80. for \$... 56,000.00 ..... and recorded in  
Mortgage Record No..... Page No..... Document No.... 595479 ... of the records of Lake  
County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully  
paid, satisfied and released this... 23rd... day of... June....., 19.86....

SECURITY FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF LAKE COUNTY

ATTEST:

*Edwina Golec*  
Edwina Golec Asst. Secretary and Treasurer

By *William L. Hedges*  
William L. Hedges Vice President

STATE OF INDIANA }  
COUNTY OF LAKE } SS:

CHICAGO TITLE INSURANCE COMPANY  
INDIANA  
RECORDING  
1 31 PM '86

Before me, the undersigned, a Notary Public in and for said County and State, personally appear  
..... Vice ..... President and ..... Assistant .....  
Secretary and ~~Treasurer~~ of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE  
COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such..... Vice..... President and  
Assistant..... Secretary ~~Treasurer~~, and acknowledge the execution of the annexed Release of Mortgage,  
and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said  
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,  
a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said  
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,  
a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this... 23rd ..... day of ... June....., 19.86....

My Commission expires.

10-24-88  
Notary Seal

*Norma J. Richardson*  
Norma J. Richardson Notary Public  
COUNTY OF RESIDENCE Lake

500  
C-1

This Instrument prepared by ~~Nick Strawn~~

WILLIAM C. KENNEDY, CORPORATE OFFICER