

Lot 457, Southtown Estates 10th Addition to the Town of Highland, as shown in Plat Book 34, page 43, in Lake County, Indiana.

# RELEASE OF MORTGAGE

872234

The indebtedness secured by Mortgage executed by.....Gerald F..Chalko. & Joanne M..Chalko.. husband and wife  
.....  
to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO, INDIANA, A UNITED STATES CORPORATION  
dated.....25th..... day of February....., 19.83 for \$.....45,600..00..... and recorded in Mortgage Record No..... Page No..... Document No.....698890.. of the records of Lake County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this.....27th..... day of..... June....., 19.....86

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY

ATTEST:

*Edwina Golec*  
.....  
EDWINA GOLEC ASSISTANT  
STATE OF INDIANA }  
COUNTY OF LAKE } SS:

By *William L. Hedges*  
.....  
WILLIAM L. HEDGES, VICE  
President

RECORDED  
JUN 29 1 11 PM '86  
STATE OF INDIANA  
LAKE COUNTY  
NOTARY PUBLIC

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
..... WILLIAM L. HEDGES, VICE President and ..... EDWINA GOLEC, ASSISTANT  
Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such..... VICE President and  
..... ASSISTANT Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this.....27th..... day of ..June....., 19...86..

My Commission expires.

10-24-88  
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*Norma J. Richardson*  
.....  
Norma J. Richardson Notary Public  
COUNTY OF RESIDENCE Lake

5.00  
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