

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

MAIL TAX BILLS TO:

872226 QUIT-CLAIM DEED

This indenture witnesseth that **LESLIE J. CLARK**, a single woman

of **LAKE** County in the State of **INDIANA**

Releases and quit claims to **ARTHUR D. CLARK**

of **LAKE** County in the State of **INDIANA**
for and in consideration of \$10.00 and other good and valuable consideration
the receipt whereof is hereby acknowledged, the following Real Estate in **LAKE** County
in the State of Indiana, to wit:

Lots 17, 18 and 19 in Block 8 in Oak Forest Addition to Griffith, as per plat thereof, recorded in Plat Book 2, Page 79, in the Office of the Recorder of Lake County, Indiana, more commonly known as 316 North Lafayette, Griffith, Lake County, Indiana.

Subject to the unpaid balance on a certain mortgage due Security Federal Savings and Loan Association, real estate taxes and insurance, all of which the grantee assumes and agrees to pay pursuant to the terms of a certain Property, Custody, Support and Visitation Agreement entered into by and between the grantor and grantee in Cause No. 185-1560, entitled: "IN RE: THE MARRIAGE OF LESLIE J. CLARK AND ARTHUR D. CLARK."

**DULY ENTERED
FOR TAXATION**

AUG 29 1986

Leslie J. Clark
AUDITOR LAKE COUNTY

STATE OF INDIANA
RECORDERS CLAY
RECORDER
AUG 29 1 10 PM '86

State of Indiana, **LAKE** County, ss:
Before me, the undersigned, a Notary Public in and for said County and State, this 30th day of April 19 86
personally appeared: **LESLIE J. CLARK**

Dated this 30th Day of APRIL 19 86

Leslie J. Clark Seal
LESLIE J. CLARK

Seal

Seal

Seal

Seal

Seal

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires November 18, 19 89

Dorothy Collins
Dorothy Collins, Notary Public

Resident of **LAKE** County

This instrument prepared by **MARVIN E. SILVERMAN**, Attorney at Law

MAIL TO:

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