

# 872200 Know All Men by These Presents, THAT THE

Fleet Mrtgage Corp. f/N/A Mortgage Associates, Inc.  
 a corporation organized and existing under and by virtue of the Laws of the State of Rhode Island having  
 its principal office at 125 E. Wells Milw Wisc. for and in consideration of one dollar and  
 for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Re-  
 lease and Quit-Claim unto Jimmie Shaw & Mattie Shaw  
 1031 Lyons St.

of the County of Lake and State of Indiana all the right, title, interest, claim or  
 demand whatsoever it may have acquired in, through or by a certain deed bearing date the  
 9th day of October A. D. 1980, and recorded in the Recorder's Office  
 of Lake County, in the State of Indiana in Book No.  
 of \_\_\_\_\_ on page \_\_\_\_\_ as Document No. 603978, to the premises therein  
 described, situated in the County of Lake and State of Indiana as follows, to wit:

Lot 24 in Block 3 in Maywood Addition to Hammond, as per plat thereof recorded in  
 Plat Book 11, page 32, in the Office to the Recorder of Lake County, Indiana.

This Document was prepared by: Fleet Mrtgage Corp. F/N/A Mortgage Associates, Inc.  
 Bart Thielen  
 4415 W. Harrison ST.  
 Hillside, IL 60162

STATE OF ILLINOIS  
 COUNTY OF COOK  
 RECORDER  
 AUG 29 11 13 AM '86

This release is made, executed and delivered pursuant to authority given by (1) Board of Directors  
 of said corporation  
 (2)

IN TESTIMONY WHEREOF, The said Fleet Mortgage Corp., F/N/A Mortgage Associates, Inc.  
 hath hereunto caused its corporate seal to be affixed, and these presents to  
 be signed by its Attorney in Fact ~~President~~ and attested  
 by its Secretary, this ~~21st~~ day of  
 August A. D. 19 86

By *Gary G. Germundsen* ~~President~~ Attorney in Fact for  
 Fleet Mortgage Corp.  
 Attest: *Joseph Polacheck* Secretary.

STATE OF Illinois

County of Cook

Gary G Germundsen  
 Said Corporation  
 Joseph Polacheck

} ss

I, Sandra Wiech

in and for said County in the State aforesaid, DO HEREBY CERTIFY, That  
 personally known to me to be the ~~Attorney in Fact~~ ~~President~~ of the  
 and

personally known to me to be the

Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in per-  
 son and severally acknowledged that as such ~~Attorney in Fact~~ ~~President~~ and ~~Secretary~~, they signed and  
 delivered the said instrument of writing as ~~Attorney in Fact~~ ~~President~~ and as  
 Secretary of said Corporation, and caused the seal of said Cor-  
 poration to be affixed thereto, pursuant to authority given by the Board of Directors  
 of said Corporation as their free and voluntary act, and as the free and voluntary  
 act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this  
 21st day of August A. D. 19- 86

*Sandra Wiech*

My Commission expires: 3-27-89

(1) "The Board of Directors" or "Article III Section 801 of the By-Laws".  
 (2) "At a regular (or special) meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19 \_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M."

5.00

*Fleet Mtgy Corp  
 4415 W Harrison St Hillside IL 60162-1928*