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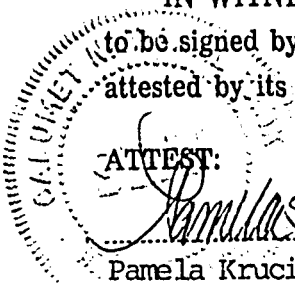
SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Anne Cooke

..... to CALUMET NATIONAL BANK, Hammond, Indiana,
a national banking association, dated the 14th day of October, 1983, in the
amount of \$ 20,000.00, and recorded as Document 730149, Book -----, Page -----,
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the
same is hereby released.

Lot 9 and the South half of Lot 10, Block 9, Woodlawn Addition to Griffith,
as shown in Plat Book 21, page 15, in Lake County, Indiana.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument
to be signed by Vice President, and its corporate seal to be hereunto affixed and
attested by its Mortgage Loan Officer, this 11th day of August, 1986.



ATTEST:
Pamela Krucina
Pamela Krucina, Mortgage Loan Officer

CALUMET NATIONAL BANK
BY Terrence J. Farrell
Terrence J. Farrell, Vice President

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 11th day
of August, 19 86, personally appeared Terrence J. Farrell, Vice President,
and Pamela Krucina, Mortgage Loan Officer, of CALUMET NATIONAL BANK,
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed
and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and
purposes therein set forth.

My Commission expires 02-07-90

This Instrument Prepared By Pamela Krucina
CNB 174

WITNESS MY HAND and official seal.
Sylvia G. I...
Sylvia G. I... Notary Public
County or Resident: LAKE

RECORDED
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