RELEASE OF

STATE OF INDIANA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF LAKE

THAT THE UNDERSIGNED, OF THE COUNTY OF HENNEPIN, STATE OF MINNESOTA, THE PRESENT LEGAL AND EQUITABLE OWNER AND HOLDER OF THAT ONE CERTAIN PROMISSORY NOTE IN THE DRIGINAL PRINCIPAL SUM OF SIXTY SEVEN THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$67,500.00), DATED MAY 31, 1983, EXECUTED BY

JOYCE E. COX

PAYABLE TO

TOWER SERVICE CORPORATION

ASSIGNED TO BANCPLUS SAVINGS ASSOCIATION

MORE FULLY DESCRIBED IN A MORTGAGE, DULY RECORDED IN DOCUMENT 714099, , OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA;

SAID NOTE BEING SECURED BY THE THEREIN DESCRIBED LIEN AGAINST THE

FOLLOWING DESCRIBED PROPERTY:

A part of Lot 40 in Hermit's Lake, as shown in plat book 30, page 92, Lake County, Indiana being that of said lot lying southerly of a line beginning 40 feet north of the southwest corner of said lot, measured on the west line thereof, and extending easterly parallel with the south line of said lot to the east line thereof; and a part of lot 41 in Hermit's Lake, as shown in plat book 30., page 92, Lake County, Indiana, being the part of said lot lying northerly of a line beginning 60 feet south of the northwest corner of said lot, measured on the west line thereof, and extending east parallel with the north line of said lot to the east line thereof.

FOR AND IN CONSIDERATION OF THE FULL AND FINAL PAYMENT OF SAID NOTE, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, HAVE RELEASED AND DIS-CHARGED, AND BY THESE PRESENTS DO HEREBY RELEASE AND DISCHARGE, THE ABOVE DESCRIBED PROPERTY FROM ALL LIENS HELD BY THE UNDERSIGNED SECURING SAID NOTE.

EXECUTED THIS 11TH DAY OF JUNE, A.D., 1986.

BANCPLUS SAVINGS ASSOCIATION

VICE PRESIDENT

ATTEST:

FRED GUILLE

ASSISTANT SECRETARY

STATE OF MINNESOTA COUNTY OF DAKOTA

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALL NANCY M. MILNE, VICE PRESIDENT, AND

FRED GUILLE, ASSISTANT SECRETARY, OF '

BANCPLUS SAVINGS ASSOCIATION

KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED ON THE FORE-GOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON THIS, THE 11TH DAY OF JUNE, A.D., 1986.

SHIRLEY A QUIST

Shiplan A

NOTARY PUBLIC IN AND FOR THE

OF MINNESOTA

MY COMMISSION EXPIRE

SHIRLEY A. QUIST NOTARY PUBLIC - MINNESOTA - DAYOTA COUNTY

My commission expires 12-1-91

INV. NO. 1675031172 LOAN NO. 10186288

PF20

R. POSTERICK

PREPARED BY: