

129176-86  
Stewart 872024

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

### RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by \_\_\_\_\_

Rosemary Komyatti to Sachs and Hess, P.C.

\_\_\_\_\_, on the 28th

day of October 19 83, securing the principal sum of \_\_\_\_\_

Twenty Thousand Dollars Dollars (\$ 20,000.00 )

which mortgage was duly recorded as Document Number 731719 on \_\_\_\_\_

at pages \_\_\_\_\_ in the office of the Recorder of \_\_\_\_\_

County, Indiana, on \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and subsequently assigned on the

\_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ to the \_\_\_\_\_

\_\_\_\_\_ said assignment being duly recorded as Document

Number \_\_\_\_\_ in Mortgage and Assignment Record \_\_\_\_\_ at page

\_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on the

\_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, is hereby Released and Satisfied.

Dated this 26th day of August 19 86.

Sachs and Hess, P.C.

*[Signature]*  
Robert M. Hess, President  
*[Signature]*  
Ronald F. Layer, Secretary

STATE OF Indiana, COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State this \_\_\_\_\_ day of

August, 19 86, personally appeared

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_ NOTARY PUBLIC  
Resident of Lake County.

STATE OF Indiana, COUNTY OF Lake, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Robert M. Hess, President and Ronald F. Layer, Secretary known

to me to be such Officers of Sachs and Hess, P.C. and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this 26th day of August, 19 86.

My commission expires: \_\_\_\_\_  
THOMAS E. RUCINSKI  
NOTARY PUBLIC STATE OF INDIANA  
LAKE CO.  
MY COMMISSION EXPIRES JULY 23 1987  
ISSUED THROUGH INDIANA NOTARY ASSOC

*[Signature]*  
Thomas E. Rucinski  
NOTARY PUBLIC  
Resident of Lake County.

This instrument was prepared by Thomas E. Rucinski, 5832 Hohman Avenue, Hammond, IN, Attorney At Law

Sta Bk 3 Heasville Gardens Hand. 16/27

AUG 29 1986  
RUDOLPH CLAY  
RECORDER

RUDOLPH CLAY  
RECORDER

5.00