AL MALA MICALAL & STAR A ALA MA Loan No. 1701334 MORTGAGE RELEASE (INDIANA) 861805 The Note secured by a Mortgage executed by THAYER E. WYNDER AND SADIE WYNDER, HIS WIFE to GREAT LAKES MORTGAGE CORPORATION on the 24TH day of SEPTEMBER , 19 56 , and recorded in Page 104 of the Mortgage Records of LAKE County in the State of Indiana, LOT SEVENTEEN (17); IN HOMESTEAD GARDENS SECOND ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31, PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, and thereafter assigned to METROPOLITAN LIFE INSURANCE COMPANY by instrument, dated SEPTEMBER 24TH 19 56 , and recorded in Book 1163, Page 470 in the records of LAKE County, Indiana, on NOVEMBER 19TH, 19 56; has been fully paid and satisfied, and such Mortgage is hereby declared fully paid, satisfied, and released. IN WITNESS WHEREOF, the Metropolitan Life Insurance Company has caused these presents to be signed by its duly authorized Attorney-in-Fact this \_\_\_\_\_\_JUNE 6, 1986\_ METROPOLITAN LIFE INSURANCE COMPANY By its Attorney-in-Fact METFIRST FINANCIAL CO., pursuant to Power of Attorney Recorded at #822213 in the Office of the County Clerk of athryn A. Pedon - Vice President · STATE OF OKLAHOMA ) SS: COUNTY OF OKLAHOMA JIMIDENE DUNLAP a Notary Public, this Before me, personally appeared the METFIRST FINANCIAL CO.

and Kathryn A. Pedon Vice President and Vice President respectively, and acknowledged the execution of the foregoing

instrument.

WITNESS my hand and notarial seal this

My Commission Expires Oct. 30, 1989

The Market Market