

*James Robert Bates*  
7863 Ardway  
Mun 46410

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

861804

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by  
HARRIETTE L. LUKAS

\_\_\_\_\_, on the 1st  
day of February 19 86, securing the principal sum of \$16,500.00

Sixteen Thousand Five Hundred----- Dollars (\$ 16,500.00 )

which mortgage was duly recorded as Document Number 839698 or in Mortgage Record  
\_\_\_\_\_ at pages \_\_\_\_\_ in the office of the Recorder of Lake

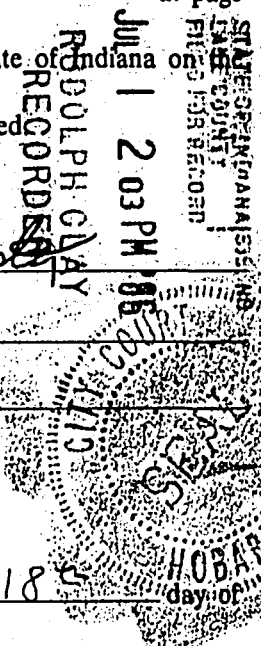
County, Indiana, on 3rd day of February, 19 86, and subsequently assigned on the  
----- day of -----, 19----- to the -----

\_\_\_\_\_, said assignment being duly recorded as Document  
Number \_\_\_\_\_ or in Mortgage and Assignment Record \_\_\_\_\_ at page

\_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on  
\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, is hereby Released and Satisfied

Dated this 10th day of JUNE, 1986.

*John L. Goodpaster*  
John L. Goodpaster



STATE OF Indiana, COUNTY OF Lake SS:

City Judge  
Before me, the undersigned, a Notary Public in and for said County and State this 18th day of  
JUNE, 1986, personally appeared John L. Goodpaster

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 12-31-87

*Anthony J. Cefali*  
Hobart City Judge  
Resident of Lake County.

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
\_\_\_\_\_, President and \_\_\_\_\_, Secretary known

to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires: \_\_\_\_\_

NOTARY PUBLIC  
Resident of \_\_\_\_\_ County.

This instrument was prepared by Jeffrey V. Cefali, Attorney At Law  
17 Main Street, Hobart, IN 46342

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