

Bank of Highland

861724

ASSIGNMENT OF MORTGAGE

CHICAGO TITLE INSURANCE CO.
INDIANA DIVISION

FOR VALUE RECEIVED, BANK OF HIGHLAND, hereby sells, assigns, transfers and sets over without recourse upon it to STABILITY, INC., the real estate mortgage, executed by Wesley D. Poortenga and Cynthia J. Poortenga, Husband and Wife, dated the 26th day of June, 19 86, and recorded as Document No. 861723 in the Office of the Recorder of Lake County, Indiana and covering the following described real estate in said County, to-wit:

Lot 22, Block 1, Pettit Park 4th Addition to the Town of Highland, as shown in Plat Book 35, page 30, in Lake County, Indiana.

together with the note and all other obligations secured by said mortgage. BANK OF HIGHLAND covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$40,000.00-----, together with interest thereon at the rate of 9.75%----- percent, per annum from the 26th day of June, 19 86, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by deed or assignment or otherwise.

IN WITNESS WHEREOF, BANK OF HIGHLAND executed this instrument this

26th day of June, 19 86.

BANK OF HIGHLAND

BY: Fred Triezenberg
Fred Triezenberg
Vice President

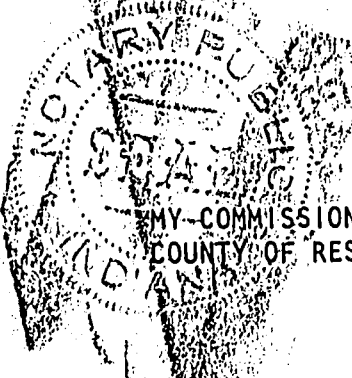
JUL 1 1 21 PM '86
RECORDED
RUDOLPH CLAY
RECORDER

STATE OF INDIANA
LAKE COUNTY
OFFICE FOR RECORDS

FOR Ind Cert
SEE DOC # 861725

STATE OF INDIANA)
COUNTY OF LAKE) SS:

BEFORE me, the undersigned Notary Public in and for said County and State this 26th day of June, 19 86, personally appeared Fred Triezenberg, to me known to be the Vice President of BANK OF HIGHLAND, and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said BANK OF HIGHLAND, and that they are authorized so to do.



Thelma Jean Carter
Thelma Jean Carter Notary Public

MY COMMISSION EXPIRES: 9/17/88
COUNTY OF RESIDENCE: Lake

This instrument was prepared by: Fred Triezenberg, Vice President

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