

Prudential Loan No.
6034223

6317 E. 181st Ave.
Hebron, 46341

Release Deed
Indiana
861703

The Above Space For Recorder's Use Only

Know All Men By These Presents, that The Prudential Insurance Company of America, a New Jersey Corporation, hereby acknowledges that the note secured by a certain mortgage, dated . . . May 6, . . . 19 66 . . . and recorded in the Recorder's Office of . . . Lake . . . County, Indiana, as Document No. . . . in Book . . . 1610 . . . of . . . Mortgages . . . at Page . 388 . . . , executed by JOHN H. BRYANT, and MARY EDITH BRYANT, husband and wife, . . . as Mortgagor, to The Prudential Insurance Company of America, as Mortgagee, is fully paid and satisfied;

Therefore, The Prudential Insurance Company of America, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
JUL 1 11 12 AM '86
RUDOLPH CLAY
RECORDER

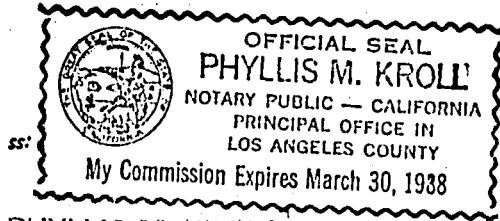
checked
3/1
approved

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Witness and due execution hereof, in County of Los Angeles, CA, on . . . June 11, . . . 19 86 . . .

The Prudential Insurance Company of America.

By . . . *L. T. Whitney*
L. T. WHITNEY Vice President

State
of California
County of
Los Angeles



ss: PHYLLIS M. KROLL
L. T. WHITNEY

I, . . . a Notary Public in and for said County, in the State aforesaid, Do Heraby Certify that, . . . personally known to me to be the Vice President of The Prudential Insurance Company of America, a corporation of the State of New Jersey, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on . . . June 11, . . . 19 86 . . .
Prepared By . . . *Betty Janke* . . . *Phyllis M. Kroll*
Notary Public of California

Mail to:
Name . . .
Address . . .
City and State . . . Zip
or
Recorder's Office Box No. . . .

Address of Property:
This above address is for statistical purposes only and is not a part of this release.

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