

ness of the Mortgagor(s), which is secured hereby, and provided, however, that it shall not be obligatory upon the Mortgagee to advance funds for any of the purposes aforesaid, or to inquire into the validity of such taxes, assessments or special assessments or into the necessity of such repairs, and to exercise due diligence in the operation, management and occupation of the mortgaged property and improvements thereon, and not to commit or allow waste on the mortgaged premises, and to keep the mortgaged property in its present condition and repair, normal and ordinary depreciation excepted.

If default be made in the terms or conditions of the debt or debts hereby secured or of any of the terms of this mortgage, or in the payment of any instalments when due, or if the Mortgagor(s) shall become bankrupt or insolvent, or make an assignment for the benefit of creditors, or have a receiver appointed, or should the mortgaged property or any part thereof be attached, levied upon or seized, or if any of the representations, warranties or statements of Mortgagor(s) herein contained be incorrect or if the Mortgagor(s) shall abandon the mortgaged property, or sell or attempt to sell all or any part of the same, then the whole amount hereby secured shall, at the Mortgagee's option, become immediately due and payable, without notice or demand, and shall be collectible in a suit at law or by foreclosure of this mortgage. In any case, regardless of such enforcement, Mortgagee shall be entitled to the immediate possession of the mortgaged property with the rents, issues, income and profits therefrom, with or without foreclosure or other proceedings. Mortgagor(s) shall pay all costs, including reasonable attorney's fees, expenses of receivership and any additional expenses which may be incurred or paid by Mortgagee in connection with any suit or proceeding in which it may be a party by reason of the execution or existence of this mortgage and in the event of foreclosure of this mortgage, Mortgagor(s) will pay to Mortgagee, in addition to taxable costs, a reasonable fee for the search made and preparation for such foreclosure, together with all other and further expenses of foreclosure and sale, including expenses, fees and payments made to prevent or remove the imposition of liens or claims against the property and expenses of upkeep and repair made in order to place the same in a condition to be sold.

No failure on the part of the Mortgagee to exercise any of its rights hereunder for defaults or breaches of covenant shall be construed to prejudice its rights in the event of any other or subsequent defaults or breaches of covenant, and no delay on the part of the Mortgagee in exercising any of such rights shall be construed to preclude it from the exercise thereof at any time during the continuance of any such default or breach of covenant, and Mortgagee may enforce any or more remedies hereunder successively or concurrently at its option.

All rights and obligations hereunder shall extend to and be binding upon the several heirs, successors, executors, administrators and assigns of the Mortgagor(s).

STATE OF Indiana
COUNTY OF Lake) SS:
Before me, the undersigned, a Notary Public in and for said County and State, on this 8th day of May 19 86

personally appeared George Hughley Jr. & Johnnie Mae Hughley, Husband and Wife

and acknowledged the execution of the above and foregoing mortgage. Witness my Signature and Seal

Janice M. Badanish My Commission Expires
Notary Public Janice M. Badanish 3/30/90
Porter County Resident

IN WITNESS WHEREOF, said Mortgagor(s) hereunto set hand and seal the day and year first above written

George Hughley Jr. (Seal)
Mortgagor

Johnnie Mae Hughley (Seal)
Mortgagor

Mortgagor (Seal)

Mortgagor (Seal)

861678
FOR NOTARY
SEE DOC. #861677

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, Mortgagee hereby sells, assigns and transfers the within MORTGAGE to Calumet National Bank, 5231 Hohman Avenue, Hammond, Indiana 46320.

IN WITNESS WHEREOF, I have hereunto set my hand this 19th day of June, 19 86

ATTEST: First Metropolitan Builders of America, Inc.

By: _____ Title

Allan Fefferman (Seal)
By: Allan Fefferman President Title

STATE OF Indiana
COUNTY OF Lake) SS:

Before me, a Notary Public, in and for said County and State, this 19th day of June

personally appeared the above named Allan Fefferman as President

and n/a as n/a, of First Metropolitan Builders of America, Inc.

to me well known, and acknowledged the above and foregoing assignment.

WITNESS my hand and notarial seal this 19th day of June

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CALUMET NATIONAL BANK
P.O. BOX 69
HAMMOND, IN 46325
INSTALMENT LOAN DEPT.

Janice M. Badanish
Notary Public Janice M. Badanish
My Commission Expires: 3/30/90
Porter County Resident

THIS INSTRUMENT PREPARED BY: Thomas R. Mallett, Installment Loan Officer

500/2