

# SATISFACTION OF MORTGAGE

TITLE INS. CORP.  
790 BROADWAY  
MERRILLVILLE, IN 46410

**861646**

THIS CERTIFIES, that a certain Mortgage executed by ALBERT DYKSTRA and JOAN M. DYKSTRA,  
HUSBAND AND WIFE

\_\_\_\_\_ to the CITIZENS FEDERAL SAVINGS  
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on  
21st day of June 19 65 in the amount of \$ 12,000.00 and  
recorded in Mortgage Record No./Plat Book 1564 page 56 as Document  
No. 621668 in the Recorder's office of Lake County, State of Indiana,  
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the  
following described real estate:

Lot 8 in Stephens Shady Oaks as per plat thereof recorded in Plat Book 34,  
Page 97, in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hammond, Indiana,  
has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed  
and attested by its Assistant Secretary, this 23rd day of June, 19 86.

## CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

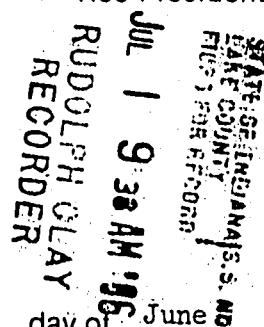
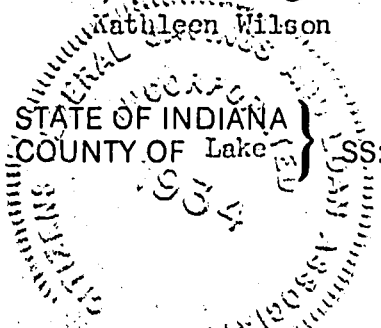
Attest:

*Kathleen Wilson*

Kathleen Wilson Assistant Secretary

*Robert J. Boland*

Robert J. Boland Vice President



Before me, the undersigned, a Notary Public in and for said County, this 23rd day of June  
19 86, personally appeared Robert J. Boland

\_\_\_\_\_ and Kathleen Wilson

\_\_\_\_\_ personally known to me to be the  
Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN  
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be  
affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and  
voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes  
therein set forth.

WITNESS MY HAND and official seal

*Laura A. Ross*

Laura A. Ross Notary Public

My Commission Expires September 23, 1989

COUNTY OF RESIDENCE: Porter

THIS INSTRUMENT PREPARED BY: Robert J. Boland, Vice President  
Citizens Federal Savings and Loan Association  
707 Ridge Road, Munster, Indiana 46321

*Ref 500*