

861621

C85-0999

LAWYERS TITLE INS. CORP.
7005 BROADWAY
MERRILLVILLE, IN 46410

42282

861621

This Indenture, Made this 6th day of June 1986

between Stephen R. Stiglich Sheriff of Lake County, in the State of Indiana, of the first part and FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States

of the County of Lake and State of Indiana of the second part. WITNESSETH: THAT WHEREAS, At the Continuous Term of the Lake Circuit Court A.D. 1986 FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States

recovered by judgment of said Court, in a certain action therein against JAMES M. HENRY, et al

the sum of Twenty Thousand Seven Hundred Twelve Dollars and Six Cents, for its damages, together with the further sum of Four Hundred Twenty-Seven Dollars and Twenty-Six Cents, for its costs in that behalf expended; and a decree for the sale of all the interest, estate, right and title of the defendant JAMES M. HENRY, et al

in and to certain Real Estate, described therein as follows, to wit: Lot 10, Block 5, Charles A. Blank's Subdivision in the City of Gary, as shown in Plat Book 6 page 5, in Lake County, Indiana. More commonly known as: 2828 Miller Avenue, Gary, IN 46403.

KEY # 41-78-10

DULY ENTERED FOR TAXATION

JUN 27 1986

All without any relief whatever from valuation or appraisal laws, as by said Court more fully appears.

AUDITOR LAKE COUNTY

AND WHEREAS, Afterwards, to wit: On the 27th day of March A.D. 1986 a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should sell the land above described, with all the interest, estate, right and title of the defendant JAMES M. HENRY, et al.

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and accruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 31st day of March A.D. 1986 came to the hands of Stephen R. Stiglich then the Sheriff of said County, to be executed, and the said Stephen R. Stiglich as said Sheriff as aforesaid, having legally advertised the same, did on the 6th day of June A.D. 1986, at the Court House door in Crown Point in the County aforesaid, between the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of JAMES M. HENRY, et al

together with all the rights, title and interest in fee simple of the said JAMES M. HENRY, et al in and to said estate, and the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States

did then and there bid the sum of Twenty-One Thousand One Hundred Thirty-Nine Dollars and Thirty-Two Cents, and no person bidding more, the same was in due form openly struck off and sold to the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States

for the said sum of Twenty-One Thousand One Hundred Thirty-Nine Dollars and Thirty-Two Cents its being the highest bidder, and that being the highest price bid for the same

RECORDED
9 57 AM '86
RETURN TO THOMAS, BURKE, DYERLY & CUFFY
8555 BROADWAY, SUITE 610 MERRILLVILLE, IND. 46410

Handwritten initials and numbers

NOW THEREFORE, to confirm to said FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States

the sale so made as aforesaid, the said Stephen R. Stiglich as Sheriff as aforesaid, in consideration of said sum of Twenty-One Thousand One Hundred Thirty-Nine Dollars and Thirty-Two Cents, to him in hand paid by said FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States

the receipt whereof is hereby acknowledged, as provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, heirs and assigns FOREVER, all the following Real Estate situate in the County of Lake and State of Indiana, to wit:

Lot 10, Block 5, Charles A. Blank's Subdivision in the City of Gary, as shown in Plat Book 6 page 5, in Lake County, Indiana. More commonly known as: 5328 Miller Avenue, Gary, IN 46403.

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said FEDERAL NATIONAL MORTGAGE ASSOCIATION; a corporation organized and existing under the laws of the United States and ample a manner as the same was held by JAMES M. HENRY, et al

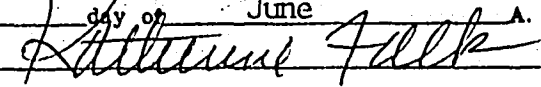
immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Stephen R. Stiglich as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written.

 (Seal)
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:
BEFORE ME KATHERINE FALK NOTARY PUBLIC, in and for said County, personally came Stephen R. Stiglich Sheriff of said County, and acknowledged the foregoing conveyance to be his voluntary act and deed as such sheriff.

My Comm. Expires February 24, 1987 IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this 6th day of June A. D. 19 86


KATHERINE FALK - LAKE COUNTY

THIS INSTRUMENT PREPARED BY DONNA M. GILLAM

Stephen R. Stiglich Sheriff of Lake County	TO	Federal National Mtg. Assoc. 150 South Wacker Drive Chicago, Illinois 60606	DEED ON DECREE	Received for Record This _____ day of _____ A.D. 19____, at _____ o'clock _____ M. and recorded in Record _____ page _____	Recorder for Lake County Duly Entered for Taxation _____ 19____ Auditor _____
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