SATISFACTION OF MORTGAGES TITLE INS. C 861614 MERRILLVILLE, IN 46410 THIS CERTIFIES, That the debt secured by the certain mortgage executed by_ Dean William Elofson to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the November, 19 - 77, amounting to the sum of \$ 44,900.004th day of ___ Lake _____ County, in the said mortgage being recorded in the Records of Mortgage of _____ State of Indiana, in Record No. Document 438187 "Releasing all property described in mortgage recorded in the above book and page number" Apartment A-18 in Building 3, Phase II, in Four Seasons Lakeside Condominiums Horizontal Property Regime as recorded July 8, 1976 as Document No. 358499 and by Supplemental Declaration as recorded April 7, 1977 as Document No. 400888 and by Supplemental Declaration as recorded October 26, 1977 as Document No. 435747 In the Office of the Recorder of Lake County, Indiana, together with a 2.3201% Interest in the common areas and facilities appertaining thereto. has been fully paid and satisfied and sa 29th WITNESS, my hand and the seal of the Corporation this _ _ day of *Formerly known as First Indiana Federal Savings And Loan Association Federal Savings and Loan Association of Valparaiso, INBy ____ Title Terry D. Kimmel, Sr. Vice President **ACKNOWLEDGMENT** STATE OF INDIANA) SS: COUNTY OF I, _____, a Notary Public, in and for the said County, personally known to me to be the ______ Sr. Vice President of the INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as Sr. Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. W PUSIN Given under my hand and Notarial seal this _____ 29th __ Day of _____ May , A.D. 1986 Resident of Porter County, Indiana 4-26-90 y Commission expires ____ Mary Murray his instrument prepared by _____