

John Walter  
109 N. Main  
C.P.

129 218-86

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

TICOR TITLE INSURANCE  
Crown Point, Indiana

# 861602 RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by \_\_\_\_\_  
ANN M. HAROLD, a widow and not remarried  
\_\_\_\_\_, on the 29th  
day of January 19 73, securing the principal sum of Two Thousand and No/100  
Dollars (\$2,000.00)  
which mortgage was duly recorded as Document Number 186152 of ~~in Mortgage Record~~  
~~xxxxxxxxxxxxxxxxxxxx~~ at pages ~~xxxxxxxxxxxxxxxxxxxx~~ in the office of the Recorder of Lake  
County, Indiana, on 29th day of January, 19 73, and subsequently assigned on the  
~~----- day of -----, 19----- to the -----~~  
~~-----, said assignment being duly recorded as Document~~  
~~Number ----- or in Mortgage and Assignment Record ----- at page~~  
~~----- in the Office of the Recorder of ----- County, State of Indiana on the~~  
~~----- day of -----, 19-----, is hereby Released and Satisfied.~~

Dated this 10th day of June, 19 86.

Kathleen A. Lohman  
KATHLEEN A. LOHMAN, formerly known  
as Kathleen A. Smith

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JUL 1 6 53 AM '86  
RUDOLPH CLAY  
RECORDER

STATE OF Indiana, COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of June, 19 86, personally appeared Kathleen A. Lohman, f/k/a Kathleen A. Smith and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: August 1, 1986

John A. Walter, III  
John A. Walter, III NOTARY PUBLIC  
Resident of Lake County.

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_, President and \_\_\_\_\_, Secretary known

to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires: \_\_\_\_\_ NOTARY PUBLIC  
Resident of \_\_\_\_\_ County.

This instrument was prepared by John A. Walter, III, Attorney At Law

Handwritten initials and date: 7/20/86