|            | Th            | ris .            | Ind             | ent            | u <b>re,</b><br>Sti        | Ma           | de thi            | <u> 2</u>        | <u>3rd</u>     | day o         | ٤            |                |                | MA       | <u>Y</u> |             |      |        |  | ·      |                 |         | A. D  | . 19_       | <u> 36</u>   |
|------------|---------------|------------------|-----------------|----------------|----------------------------|--------------|-------------------|------------------|----------------|---------------|--------------|----------------|----------------|----------|----------|-------------|------|--------|--|--------|-----------------|---------|-------|-------------|--------------|
| etwe       | nne           | OWEF             | epner<br>R FEI  | n K.<br>DERA   | Sti<br>L SA                | AING         | n<br>S AN         | D D              | OAN            | ASS           | OCI/         | _8he           | riff of<br>N   | Lak      | e Cot    | ınty,       | in t | he B   | tate   | of In  | dlan            | a, of   | the   | first       | part         |
|            |               |                  |                 |                |                            |              |                   |                  |                |               |              |                |                |          |          |             |      |        |  |        |                 |         |       | ·           |              |
|            | TH            | AT W             | HER             | EAS, A         | State of the INGS          | C            | onti              | nuo              | us             | Ter           | m of         |                |                | <u>C</u> | ircı     |             |      |        | ···.   |        |                 |         | A.D.  | 19_86       |              |
|            |               |                  |                 |                |                            |              |                   |                  |                |               |              |                |                |          |          |             |      |        |  |        |                 |         |       |             |              |
| FRA        | red<br>NKL    | IN (             | idgme<br>CRAWI  | nt of<br>FORD  | , PE                       | Xurt,<br>ARL | in a<br>CRAW      | certe<br>VFORI   | iln ac<br>D, J | ction<br>JUAN | there<br>ITA | in ag<br>HAM   | rainst<br>MOND |          |          |             |      |        |  |        | <del>20</del> - | July 20 |       | STATE       | <del>1</del> |
|            |               | F: f             | F+->,           | Thre           | e The                      | )11C2        | nd F              |                  | Um             | dre           | d 175.       | rent.          | Se             | ven      |          |             |      |        |  | ECO    |                 |         |       | 99<br>45    |              |
|            | <u>hty</u>    | -Fot             | n.              |                |                            | _Cen         | ts, fo            | or               | its            | 3             | dam          | a ger,         | toget          | her '    | with     | the f       | urth | er. ni | um (   | 98     | ne l            | Humic   | lrec  | Fif         | ty (         |
|            |               |                  | }               | Dollar         | s and                      |              | MILIG             | cy-              | TWO            |               |              | _Cent          | s, for         |          | lts      | <del></del> |      | ∴coa   | to in  | that   | beli            | alF 6   | xpen  | ded;        | and          |
| FRA        | ee fo<br>NKL  | or the           | rale<br>CRAW    | of all<br>FORD | the in                     | ARL          | , esta<br>CRAI    | te, rii<br>VFORI | ght an<br>D, J | nd Ut<br>JUAN | le of<br>ITA | the d<br>HAM   | efenda<br>MOND | .nt _    |          | •           |      |        |  |        |                 | (36     |       |             |              |
| T - 4-     | _ 0           |                  | - 1 0           | 7 10           |                            |              | T 7               |                  |                |               |              |                | nd to          |          |          |             |      |        |  |        |                 |         |       | 78, to 1    | wit:         |
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|            |               |                  |                 |                | wn A                       | 3 <b>:</b>   | 4627              | Li               | ncol           | ln S          | tree         | et,            | Gary           | , I      | N. 4     | 640         | 8.   | ·      |  |        |                 |         |       |             |              |
|            |               |                  |                 |                |                            | <del></del>  | <del>) [] {</del> | <del></del>      | 15 34          | ų—i—.         |              |                |                |          |          |             |      | KE;    | <u>+</u> -t                                  | 14     | 7-              | 49      | جـنـٰ | لف          |              |
|            |               |                  |                 |                |                            | 1            | 0                 | { }              | AX             | A             |              | \ Ui           |                |          |          |             |      |        |  |        |                 |         |       |             |              |
|            |               |                  |                 |                | ·                          |              |                   |                  |                | JUN           | 2.4          | <del>198</del> | 6              |          |          |             |      |        |  |        |                 |         |       |             |              |
|            |               |                  |                 |                |                            |              |                   |                  |                |               |              |                |                |          |          |             |      |        |  |        |                 |         |       |             |              |
| All wit    |               | t any            | relief          | what           | over fi                    | om v         | aluati            | lon of           | UDI            | Falser<br>IUK | nent<br>LAKE | laws<br>CO     | as by          | the      | reco     | rd th       | ereo | ren    | nainí  | ng in  | sal             | d Cou   | irt n | ore fi      | шу           |
|            | of s          | sald j           | udgm            | ent an         | terwa<br>d decr<br>ce, cor | ee w         | lub as            | y lası           | ied, a         | ind u         |              |                |                | i Cô     | urt, 8   | ttest       | ed b | y th   | e Cle  | rk t   | nere            | of, d   | roct  |             | the          |
|            |               |                  |                 |                | d, wit<br>, PEA            |              |                   |                  |                |               | _            |                |                |          | defe     | ndani       |      |        |  |        |                 |         |       |             | <del></del>  |
| udgm       | ent a<br>cost | afores<br>is the | ald, w<br>reon, | ith th         | h pari<br>e inter<br>ake d | est a        | nd co             | st the           | reon;          | and           | that i       | he Ah          | ould i         | n like   | e mar    | ner i       | also | mak    | e an   | d ret  | urn             | all in  | tere  | st and      | 8.0-         |
|            |               |                  |                 | AS Sai         | d copy                     | of ju        | dgme              | nt an            | d ord          | er of         | sale, (      | on th          | g              |          | 7th      |             | (    | lay o  | <u>ا</u> ـــــــــــــــــــــــــــــــــــ | Mar    | ch              |         | A.D.  | 19_8        | 6            |
| ame<br>Ste |               |                  | Ct              |                | Stepl<br>ch                |              |                   |                  |                |               |              |                |                |          |          |             |      |        |  |        |                 | and     | the   | said        |              |
| ay of      |               | N                | 1AY             |                |                            |              |                   |                  |                |               | -            |                | Hous           |          |          |             |      |        |  |        |                 | afor    | said  | , betv      | 768IL        |
|            | _             |                  |                 | -              | at pu<br>, PEA             |              |                   | -                |                |               |              |                |                |          | ssues    | and l       | ncoi | ne, c  | of Ba  | id est | ate             | ot      |       |             |              |
|            |               |                  |                 |                |                            |              |                   | <del></del> ,-   |                |               |              | · ·            | ETD A          | NIZT     | TNI (    | יז א סד.    | ———  |        | DE'A   | DT     |                 | T.1E(C) |       |             |              |
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| 168 44.0   | n ar          | nd the           | ra hid          | the -          | um of                      | Two          | enty              | -One             | . Th           | ousa          | and '        | Thre           | e Hu           | ındr     | ed '     |             | cty  | -N1    | ie .   | Dolla  | ת אין           | nd T    | wen   | ty-T        | hre          |
| Cents,     | and           | no pe            | rson            | biddin         | um oi<br>g mor<br>INGS     | e, the       | aam.              | e was            | in d           | ue foi        | n op         |                |                |          |          |             |      |        |  |        |                 |         |       |             |              |
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| Thi        | irty          | y-Ni             | ne              |                |                            |              |                   |                  |                | _ Doll        |              |                | Twer           |          |          |             |      |        | . Ce   | nts_   | it              | cs      |       | b           | ing.         |
| he hig     | hest          | bidde            | er, an          | d that         | being                      |              |                   |                  |                |               |              |                |                |          |          |             |      |        |  |        |                 |         |       |             |              |

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|  | ····   |                     |                                       |                       |   |  |  |
| NOW THEREFOR   | E. to confirm to s   | aid TOW             | ER FEDERAL                            | SAVINGS               | AND LOAN                                | ASSOCIATION                            |  |
|  |  |                     |                                       |                       |   | · · · · · · · · · · · · · · · · · · ·  |  |
| as Sheriff as aforesaid, in a  | so made as aforesa   | TV.                 |                                       | R. Stigl:<br>Thousand |   | dred Thirty                            | -Nine                                  |
|  |  | enty-Three          | <del></del>                           |                       | him in hand                             |  |  |
| TOWER FEDERAL SA   | VINGS AND LOA  | N ASSOCIA           | ATION                                 |                       |   |  |  |
| newided by Ious both CD A1   | AMMETER AND COMPANY  |                     |                                       |                       | -                                       | reof is hereby ac                      |  |
| provided by law hath GRAI CONFIRM to the said TO   | WER FEDERAL S  | SAVINGS AN          | D LOAN AS                             | SOCIATION             | ts GRANT, B.<br>irs and assign          | angain, shill,<br>na Forever, a        | li the followi                         |
| Real Estate situate in the   | County of Lake and   | I State of Ind      | iana, to wit:                         |                       |   |  |  |
| Lots 26 and 27,<br>Plat Book 20, pa  | Block 2, L. B  | S. Snowden          | n's Oak Gr                            | ove Addit             | ion to Ga                               | ry, as show                            | ı_in                                   |
| More Commonly Kn   |  |                     |                                       |                       | 46408.                                  |  |  |
|  |  |                     |                                       |                       |   |  |  |
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|  |  |                     |                                       | ***                   |   |  |  |
|  |  |                     |                                       |                       |   |  |  |
| TO HAVE AND TO   |  |                     |                                       | id, with the p        | rivileges and                           | appurtenances, t                       | o the said                             |
| TOWER FEDERAL SA   |  |                     |                                       |                       |   | s and assigns, fo                      | rever, in as                           |
| and ample a manner as the  | same was held by.  | FRANKLIN            | CRAWFORD                              | , PEARL C             | RAWFORD,                                | et al                                  |  |
|  | before the executi   |                     |                                       |                       |   |  |  |
| IN WITNESS WHE   |  |                     | R. Stigl                              | 1ch                   | as Sher                                 | iff as aforesaid, )                    | ias hereunto                           |
| A CANAL CALLED TO THE CANAL CA | • • • •  |                     |                                       |                       |   |  | (Se                                    |
|  |  |                     |                                       |                       | Sher                                    | iff Lake County,                       | Indiana.                               |
| State of Indiana, Lake Co  |  | FALK                | N                                     | OTARY PUB             | LIC in                                  | and for said Con                       | ınty, persona                          |
| Stephen R.   | Stiglich   |                     |                                       |                       |   | foregoing conve                        |  |
| voluntary act and deed as  | .7 4   |                     |                                       |                       |   | ************************************** | -1 -4 -441 A                           |
| My Comm. Expires   |  | SS WHEREO           | F, I he reunto<br>23rd                | subscribe my          | y name, and as<br>MΔV                   | ffix my official se                    | A. 19. 19_8                            |
| February 24, 198   | / <u>2</u>   |                     | 2314                                  | 7                     | ttelse                                  | no Alle                                | 1/2_                                   |
|  |  |                     |                                       | KATHERINE             | FALK - LA                               | KE COUNTY                              |  |
| THIS INSTRUMENT I  | PREPARED BY DO   | ONNIA M. C.         | TITAM                                 |                       |   |  |  |
|  |  | JIWA M. G.          | \&                                    |                       | 1                                       | 1                                      | 1 1                                    |
| nty  |  |                     |                                       |                       | County                                  | 6:                                     | Auditor                                |
| Coun   | SSOC.  |                     |                                       | •                     |   | .                                      | · Va                                   |
| Lake   | Assoc  | 5                   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |                       | <u>Lake</u>                             | non                                    |  |
| T OF T   | <b>4</b> 7 1 6   |                     | o'clock                               |                       | for                                     | ex.                                    |  |
| Lich   | Loan<br>leman<br>st<br>204                                 |                     | 1 1                                   |                       | der                                     | Į į                                    | 439                                    |
| Stiglich<br>Sheriff of Lake<br>TO  | Feible<br>Bldg.  | 2 2                 | ەر<br>م                               | Record_               | Recorder for Lake                       | red                                    |  |
| St   | S. F. S.               | Received for Record | - day                                 | Rec                   | i PG                                    | Duly Entered for Taxation              |  |
| R.   | Sveed's  |                     | a to                                  | .⊑                    |   | uly.                                   |  |
| hen  | וועטראי שישו   | 2 11                |                                       | ded                   |   | Δ                                      |  |
| Stephe   | C Fed'l  | <b>!</b>            | 6                                     | <b>.</b><br>601       |   |  |  |
| S  | C/O Eomberg<br>500 Union F<br>45 N. Penns:<br>Indianapolii | 4                   | This _                                | and recorded          | page                                    |  |  |
| II ( ) ( ) ( ) ( )   | Tower COO EC SOO United Indian                             | H                   | <b>₽</b> ◀                            | ro                    | u I                                     | Į; <sup>[</sup>                        | i (1                                   |
|  | : -, ,   |                     |                                       |                       |   |  |  |