

860648

# SATISFACTION OF MORTGAGE

*Notaral Walker / 420565*

CHICAGO TITLE INSURANCE COMPANY

L. H. BIK & E. H. LEWIS Grand Park Subd. Hammond VB 24 pg 78

THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_

John W. Walker and Roseann M. Walker, husband and wife

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the

9th day of October, 19 84, amounting to the sum of \$ 31,000.00

said mortgage being recorded in the Records of Mortgage of Lake County, in the  
Document No. 776010

State of Indiana, in Record No. N/A on Page N/A

Lot 4, Block 6, E. H. Lewis' Grand Park Subdivision, in the City of Hammond, as shown in

Plat Book 24, page 78, in Lake County, Indiana.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 19th day of June 19 86

Indiana Federal Savings And Loan Association

By *William D. Davis*  
William D. Davis

Title Vice President

(SEAL)

## ACKNOWLEDGMENT

STATE OF INDIANA }  
COUNTY OF Porter } SS:

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JUN 25 1 01 PM '86  
RUODOLPH CLAY  
RECORDER

I, Judith A. White, a Notary Public, in and for the Laake County,

in the State aforesaid, DO HEREBY CERTIFY that William D. Davis

personally known to me to be the Vice President of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 19th Day of June, A.D. 19 86

*Judith A. White*  
Notary Public Judith A. White

My Commission expires 04/26/90 Resident of Porter County, Indiana

This instrument prepared by Laurie J. Walsdorf

5.00  
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