

860637 SATISFACTION OF MORTGAGE

h... 174-421096

CHICAGO TITLE INSURANCE COMPANY

THIS CERTIFIES, That the debt secured by the certain mortgage executed by

Mark C. Hill and Carol L. Thompson

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the

26th day of March, 19 83, amounting to the sum of \$ 32,800.00

said mortgage being recorded in the Records of Mortgage of Lake County, in the

Document # 702412

State of Indiana, in Record No. N/A on Page N/A

Lot 18, Block 6, Resubdivision of Lots 13 to 22, both inclusive, Block

6 and Lots 1 to 50, both inclusive, Block 7, Wicker Park Manor, a sub-

division in the Town of Highland.

has been fully paid and satisfied and said Mortgage is hereby released.

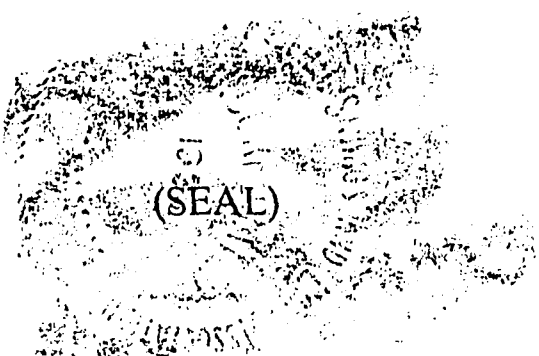
WITNESS, my hand and the seal of the Corporation this 16th day of June 19 86

Indiana Federal Savings And Loan Association

By William D. Davis

William D. Davis

Title Vice President



ACKNOWLEDGMENT

STATE OF INDIANA  
CLAY COUNTY  
RECORDER  
JUN 25 1 00 PM '86  
RUDOLPH CLAY

STATE OF INDIANA }  
COUNTY OF Porter } SS:

I, Judith A. White, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that William D. Davis

personally known to me to be the Vice President of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 16th Day of June, A.D. 19 86

Judith A. White  
Notary Public Judith A. White

My Commission expires 4/26/90 Resident of Porter County, Indiana

This instrument prepared by Susan B. Goodpaster

5.00  
C-1