

ASSIGNMENT OF MORTGAGE

860585

FOR VALUE RECEIVED, Stability, Inc. hereby sells, assigns, transfers and sets over without recourse upon it to Security Federal Savings and Loan Association of Lake County, the real estate mortgage, executed by Eugene R. Carlson and Evelyn M. Carlson Husband and Wife, dated the 24th day of June, 1986, recorded in Mortgage Record 860585 page _____ in the Office of the Recorder of Lake County, Indiana and covering the following described real estate in said county, to-wit:

Lot 10, Block 1, Ead's School 2nd Addition to Munster, as shown in Plat Book 30, page 9b, in Lake County, Indiana.

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
RUDOLPH CLAY
RECORDER

together with the note and all other obligations secured by said mortgage, Stability, Inc. covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$ 25,000.00, together with interest thereon at the rate of 9.5 percent, per annum from the 24th day of June, 1986, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, Stability, Inc. executes this instrument this 24th day of June, 1986.

STABILITY, INC.

BY: Robert D. Pesavento
Robert D. Pesavento, Vice President

WITNESSES:

Edward Kelley
Edward Kelley, Asst. Vice President

State of Indiana)
County of Lake) SS:

Before me, the undersigned Notary Public in and for said County and State this 24th day of June, 1986, personally appeared Robert D. Pesavento and Edward Kelley, to me known to be the Vice President and Asst. Vice President, respectively, of Stability, Inc. and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Stability, Inc. and that they are authorized to do so.

Lillian Shadowen
Lillian Shadowen Notary Public

My Commission Expires: 5-31-89
County of Residence: Lake

This instrument was prepared by: Robert D. Pesavento, Vice President

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