

Sherman & Allegretti
5570 Holman Ave Suite C
Dubuque 146320-1935-

860537

EASEMENT FOR UNDERGROUND SEWER LINES

KNOW ALL MEN, That HAMMOND PUBLIC LIBRARY, an Indiana Municipal Corporation, (herein called the "Grantor"), in consideration of the sum of ten dollars (\$10.00) and other valuable consideration, in hand paid to the Grantor, hereby grant to HAMMOND SANITARY DISTRICT, an Indiana Municipal Corporation, and to its successors and assigns, (herein called "Grantee"), an easement, right and authority, from time to time, to construct, erect, maintain, operate, repair, replace, renew and remove towers and poles, and to string, install, construct, erect, maintain, operate, repair, replace, renew and remove wires, cables, conductors, guy wires, and other necessary equipment upon and between such towers and poles, and to also install, construct, maintain, operate, repair, replace, renew and remove underground sewers, manholes and other necessary appurtenances, in such underground sewers together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, for the purposes herein described, including the right of ingress and egress to and from the strip of easement land, over adjoining lands of Grantor and the right to trim, or control by herbicides, or at Grantee's option, remove any underground root system which may, in the sole judgment of Grantee, endanger the safety of, or interfere with the user or or enjoyment of, any of Grantee's facilities, including the right to clear and keep cleared such obstructions from the surface and subsurface of said premises as may be necessary for the installation and maintenance of such facilities, and to operate by means thereof one or more sewer lines for the public in general, in, upon, along and over a strip of land or right-of-way situated in Section 7, Township 36 North, Range 9 of the Second Principal Meridian, in the county of Lake, State of Indiana, described as follows:

A strip of land or right-of-way in the Southwest quarter of the Southeast quarter of Section 7, Township 36 North, Range 9 West of the Second Principal Meridian in the City of Hammond, Lake County, Indiana, lying 7.5 feet on each side of a centerline, said centerline described as commencing at a point in the South line of 172nd Street 135.0 feet East of the East right of way line of 80-foot wide Columbia Avenue thence South on a straight line a distance of 114 feet to a point which is 133.6 feet East of said East right of way line of Columbia Avenue

Key # 37-21-4

STATE OF INDIANA
LAKE COUNTY
FILED
JUN 24 1986
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AND

JUN 24 1986

JUN 24

Leslie O. Thurst

AUDITOR LAKE COUNTY

1197

1700
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right to grant and convey said easement herein, and guarantees the quiet possession thereof, that the said real estate is free from all encumbrances, and that the Grantor will warrant and defend the title to the said easement against all lawful claims.

These presents to be binding on the heirs, executors, administrators, grantees and assigns of the Grantor, and upon the Grantee, its successors and assigns.

IN WITNESS WHEREOF, the Grantor has duly executed this instrument this 25th day of July, A.D. 1985.

ATTEST:

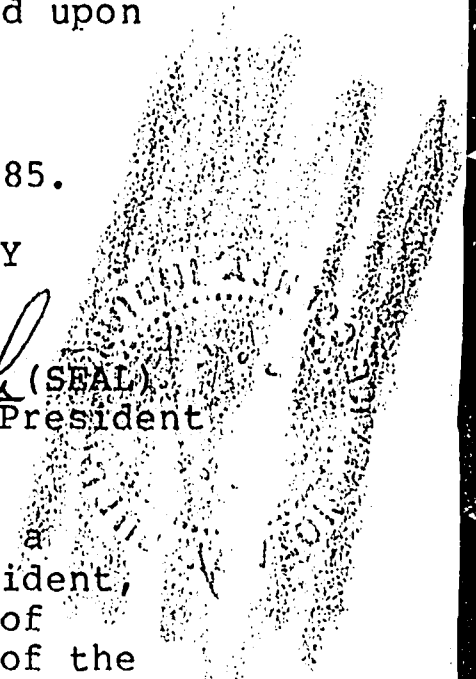
HAMMOND PUBLIC LIBRARY

Lana Ayala
Lana L. Ayala, Secretary

(SEAL)

By:

Richard S. Spisak
Richard S. Spisak, President



Personally appeared before me the undersigned, a Notary Public, the within named Richard S. Spisak, President, and Lana L. Ayala, Secretary, acting for and on behalf of Hammond Public Library, who acknowledged the execution of the foregoing instrument to be their voluntary act and deed.

Witness my hand and notarial seal this 25th day of July, 1985.

Mary Ann Mitchell
Mary Ann Mitchell, Notary Public

My Commission Expires:

Dec. 14, 1988

County of Residence:

Lake

This instrument was prepared by Andrew J. Fetsch, Attorney at Law, 5900 Hohman Avenue, Hammond, Indiana 46320.