TICOR TITLE INSURANCE

FOR VALUE RECEIVED, Calumet National Bank, hereby sells, assigns, transfers and sets over without recourse upon it to STABILITY, INC. - - - - - -\_\_\_\_\_, the real estate mortgage, executed by Robert F. Bradish and Kathleen A. Bradish, h/w, dated the 18th day of \_\_\_\_\_\_, 19\_86, recorded\*in Mortgage Record\_\_\_\_\_\_page\_ in the Office of the Recorder of \_\_\_LAKE \_\_County, Indiana and covering the following described real estate in said county, to-wit: \*6/25/86 as Document No. 860502Lot 10, in Block 1 in Lawrence MOnaldi's Third Addition to the Town of Munster, as per plat thereof, recorded in Plat Book 30, page 23, in the Office of the Recorder of Lake

> a/k/a: 8148 Kooy Drive Munster, IN 46321

County, Indiana.

FOR AND CLEX SEE DOC. #

together with the note and all other obligations secured by said mortgage, Calumet National Bank covenants that there is now owing upon said mortgage and Note secured thereby the principal sum of \$48,800.00 , together with interest thereon at the rate of 9.75% percent, per annum from 18th day of , 19<u>86</u>, and that it has not June extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said Mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, Calumet National Bank, executes this instrument this 18th day of \_\_\_\_\_\_, 19\_\_86\_\_.

CALUMET NATIONAL BANK

BY:

Terrence J. Vice President

ATTEST:

Pamela E. Krucina Mortgage Loan Officer

STATE OF INDIANA)

COUNTY OF LAKE )

Before me the undersigned Notary Public in and for said County and State this 18th day of June ,1986, personally appeared Terrence J. Farrell , to me known to be the Vice President and Pamela E. Krucina and Mortgage Loan Officer, respectively of Calumet National Bank and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Calumet National Bank and that they are authorized to do so.

My commission expires: 3-11-89

County of residence:

This instrument Prepared by: Pamela E. Krucina, Mortgage Loan Officer