

2

12 9550-86-14

Peoples Fed. Sav. & Loan Assn.
9204 Columbia Avenue
Munster, Indiana 46321

01-5840-1

SATISFACTION OF MORTGAGE

860463

THIS CERTIFIES, That a certain Mortgage executed by PETER PEREZ and FRANCISCA PEREZ,
husband and wife -----

-----to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago,
Indiana, a corporation of the United States of America, on 13th. day of November, 19 74
calling for \$ 14,000.00 and recorded in Mortgage Record No. 277250 Page ----- in the
Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby
released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instru-
ment to be signed by its -----Vice President, and its corporate seal to be
hereunto affixed and attested by its ----- Assistant Secretary
this 18th. day of June, 19 86.

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION

By John J. Babinec Vice President
John J. Babinec Vice President

Attest:

By Patricia J. Mrvan
Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA
LAKE COUNTY
RECORDERS OFFICE
DOLPH CLAY
RECORDER
JUN 25 9 33 AM '86
Crown Point, Indiana

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this
18th. day of June, 19 85 Personally appeared
John J. Babinec and Patricia J. Mrvan
personally known to me to be the -----Vice
President and ----- Assistant Secretary respec-
tively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION,
East Chicago, Indiana, and severally acknowledged that as such officers, they
signed and delivered the annexed satisfaction of mortgage, and caused the
corporate seal of said corporation to be affixed thereon, pursuant to the
authority of the Board of Directors of said corporation, as their free and volun-
tary act and as the free and voluntary act and deed of said corporation, for
the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Kathleen M. Bobos
Kathleen M. Bobos Notary Public

My Commission Expires 7/25/88
"Resident of Porter County"
Prepared By: Patricia J. Mrvan

Lot 34 in Bloc 22, in a subdivision of that part of the East 4/7ths of the Southwest 1/4 of Section 29,
Township 37 North, Range 9 West of the 2nd. P.M. lying South of Chicago Avenue, except the East 201.0 feet thereof,
as per plat thereof recorded in Plat Book 2, page 15, in the Office of the Recorder of Lake County, Indiana.

John