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C85-5007

LAWYERS TITLE INS. CORP.
703 BROADWAY
MEMPHISVILLE, IN 46410

40280

This Indenture, Made this 6th day of June A. D. 19 86
between Stephen R. Stiglich Sheriff of Lake County, in the State of Indiana, of the first part
and FEDERAL NATIONAL MORTGAGE ASSOCIATION

of the County of Lake and State of Indiana of the second part. WITNESSETH:
THAT WHEREAS, At the Continuous Term of the Lake Circuit Court A.D. 19 86
FEDERAL NATIONAL MORTGAGE ASSOCIATION

recovered by judgment of said Court, in a certain action therein against FRANK FORD, Deceased; THELMA L. FORD;
UNKNOWN HEIRS, DEVISEES, LEGATEES, HUSBANDS, WIVES, WIDOWS, WIDOWERS, SUCCESSORS, EXECUTORS,
ADMINISTRATORS, PERSONAL REPRESENTATIVES, GUARDIANS, TRUSTEES, RECEIVERS, GRANTEEES and
LESSEES OF FRANK FORD; Now Deceased; CAROLYN INVESTMENTS; and FORD MOTOR CREDIT CO.

the sum of Nine Thousand Four Hundred Twenty-Nine Dollars and
Eighty-Eight Cents for its damages, together with the further sum of Four Hundred Fifty-
Five Dollars and Thirty-Seven Cents, for its costs in that behalf expended; and
a decree for the sale of all the interest, estate, right and title of the defendant
FRANK FORD, Deceased; THELMA L. FORD; et al

Key # 44-2-21 In and to certain Real Estate, described therein as follows, to wit:
Lot 17 and the North 1/2 of Lot 16, Block 2, Gary Land Company's 1st Subdivision,
City of Gary, as shown in Plat Book 6, page 45, Lake County, Indiana; more commonly
known as 836 Tyler Street, Gary, Indiana.

JULY ENTERED
FOR TAXATION
JUN 24 1986

RECORDED
DOLPH BLAY
JUN 25 8 57 AM '86
STATE OF INDIANA
LAKE COUNTY

All without any relief whatever from valuation or appraisal laws, as by the record thereof remaining in said Court more fully
appears.

AND WHEREAS, Afterwards, to wit: On the 10th day of April A.D. 19 86
a copy of said judgment and decree was duly issued, and under seal of said Court, attested by the Clerk thereof, directed to the
Sheriff of the County of Lake, commanding him that after due and legal notice of the time and place of making the same, he should
sell the land above described, with all the interest, estate, right and title of the defendant
FRANK FORD, Deceased; et al

therein, or so much and such parts thereof as might be necessary, according to the terms of said decree, to pay and satisfy the
judgment aforesaid, with the interest and cost thereon; and that he should in like manner also make and return all interest and ac-
cruing costs thereon, and make due return of said writ to the Clerk's office at the expiration of one hundred and eighty days from
the date of the same.

AND WHEREAS Said copy of judgment and order of sale, on the 10th day of April A.D. 19 86
came to the hands of Stephen R. Stiglich then the Sheriff of said County, to be executed, and the said
Stephen R. Stiglich as said Sheriff as aforesaid, having legally advertised the same, did on the 6th
day of June A.D. 19 86, at the Court House door in Crown Point in the County aforesaid, between
the hours prescribed by law, at public auction, expose to sale the rents, profits, issues and income, of said estate of
FRANK FORD, Deceased; THELMA L. FORD; UNKNOWN HEIRS, DEVISEES, LEGATEES, HUSBANDS, WIVES,
WIDOWS, WIDOWERS, SUCCESSORS, EXECUTORS, ADMINISTRATORS, PERSONAL REPRESENTATIVES, GUARDIANS,
TRUSTEES, RECEIVERS, GRANTEEES and LESSEES OF FRANK FORD; Now Deceased; et al
together with all the rights, title and interest in fee simple of the said FRANK FORD, Deceased; et al
in and to said estate, and the said FEDERAL NATIONAL MORTGAGE ASSOCIATION

did then and there bid the sum of Eight Thousand Six Hundred Dollars and No
Cents, and no person bidding more, the same was in due form openly struck off and sold to the said
FEDERAL NATIONAL MORTGAGE ASSOCIATION

for the said sum of Eight Thousand Six Hundred
Dollars and No Cents its being
the highest bidder, and that being the highest price bid for the same

1135
Case

NOW THEREFORE, to confirm to said FEDERAL NATIONAL MORTGAGE ASSOCIATION

the sale so made as aforesaid, the said Stephen R. Stiglich
as Sheriff as aforesaid, in consideration of said sum of Eight thousand Six Hundred
NO Dollars and NO Cents, to him in hand paid by said
FEDERAL NATIONAL MORTGAGE ASSOCIATION

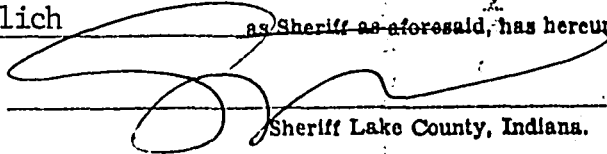
the receipt whereof is hereby acknowledged, as
provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND
CONFIRM to the said FEDERAL NATIONAL MORTGAGE ASSOCIATION heirs and assigns FOREVER, all the following
Real Estate situate in the County of Lake and State of Indiana, to wit:

Lot 17 and the North 1/2 of Lot 16, Block 2, Gary Land Company's 1st Subdivision,
City of Gary, as shown in Plat Book 6, page 15, Lake County, Indiana; more Commonly
known as 836 Tyler Street, Gary, Indiana.

TO HAVE AND TO HOLD, All and singular, the premises aforesaid, with the privileges and appurtenances, to the said
FEDERAL NATIONAL MORTGAGE ASSOCIATION heirs and assigns, forever, in as full
and ample a manner as the same was held by FRANK FORD, Deceased; et al

immediately before the execution of the mortgage mentioned in said decree, foreclosing the same.

IN WITNESS WHEREOF, The said Stephen R. Stiglich as Sheriff as aforesaid, has hereunto set
his hand and seal, the day and year above written.

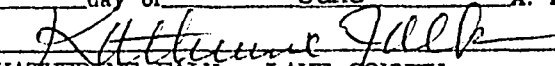


(Seal)
Sheriff Lake County, Indiana.

State of Indiana, Lake County, ss:

BEFORE ME, KATHERINE FALK NOTARY PUBLIC, in and for said County, personally
came Stephen R. Stiglich Sheriff of said County, and acknowledged the foregoing conveyance to be his
voluntary act and deed as such sheriff.

My Comm. Expires February 24, 1987 IN WITNESS WHEREOF, I hereunto subscribe my name, and affix my official seal of office, this
6th day of June A. D. 19 86



KATHERINE FALK - LAKE COUNTY

THIS INSTRUMENT PREPARED BY DONNA M. GILLAM

<u>Stephen R. Stiglich</u> Sheriff of Lake County TO <u>Federal National Mtg. Assoc.</u> <u>150 South Wacker</u> <u>Chicago, Illinois 60606</u>	DEED ON DECREE	Received for Record This _____ day of _____ A.D. 19____, at _____ o'clock _____ M. and recorded in Record _____ page _____	Recorder for Lake County Duly Entered for Taxation _____ 19____ Auditor _____
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