## 860441

## C86-0010LAWYERS TITLE INS. CORP. (111) 7805 BROADWAY 40880 MERFILLYILLE, IN 48410

40880
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	This Inde	enture.	Made thi	<u>6th</u>	day of		June	е		Λ	. D. 11	86
twee	<b>This Inde</b> Stephen	R. Stig	lich		AT 1	Sheriff	of Lake Co	unty, in the Eta				
	FEDERAL N	ATIONAL 1	MORTGAC	E ASSO	CLATION	\ 	<u></u>					
								<del></del>			·····	
	Sounty of Lake							cuit Court				86
	THAT WHERE					the Lake		care ooure	<del></del>		A.D. 19	
EDE	ERAL NATION	IAL MORTG	AGE ASS	OCLAT.	LON				<del></del>			
		~ <del></del>								<del></del>		
	ed by judgmer ES L. MARTI											
sum	Forty-	-Three Th	ousand	Eight	Hundred	l Ninet	y-One				Dollar	
	een		Cents. fo	or i	S day	nages to	rether with	the further sur	Three	ee Hu	mdred	d Si
Cw.	D	ollars and	Eight	y-Four		Centa.	for	itscoets	in that he	dualf a	rnende	d: end
ecre												
	ES L. MARTI											
ei	1441-1	16-7						eal Estate, descr any's Addit				
0	7 ( 0 11	cole 8 B	roadwa	z Posl	ty and I	in and ( Investm	o certain R ent: Como	eal Estate, descr any's Addit	ribed therei	n <del>fa-</del> ko Ca <del>za</del> k	ollows,	to wit
								e commonly				<u>:</u>
	Delaware								- <del>8</del>		30 13	<del>1</del> :
						····				<b>-</b> €-		<del></del>
	···								<u> </u>	- <u>v</u>		<u>.</u>
		+ + + + + + + + + + + + + + + + + +	(17)						<b>71</b>		_55	
· · · · · ·	THEY	NTERE	· U	<del></del>						<u> 3¢</u>	<u>`</u>	
	ONTA	VATIC	<i>H</i>							<del>- 22</del>	<del>;</del>	<u> </u>
	THE CASE	MALL							<del></del>			
		es compre 48, Afterward	ds, to wit:	On the_	10th	dr	y of	April attested by the			A.D, 19	86
								attested by the time and place				
l the	land above des	scribed, with	all the ir	terest, e	state, right	and title	of the defe	endant				
<u>JAM</u>	ES L. MARTI	(N and CA	ROL M.	MARTI	N, Husba	and and	Wife		<del></del>			
igme ling o date	nt aforesaid, wi costs thereon, a c of the same.	ith the intere and make du	est and co e return o	st thereon	1; and that rit to the C	he should lerk's off	in like ma ice at the ex	terms of said onner also make expiration of one	and return hundred ar	all int	terest a nty da <b>y</b> :	und ac
	AND WHEREA	is Sald copy	of judgme	nt and or	der of sale	on the	10th	day of	April		A.D. 19	86
ne to	the hands of	Stephen	R. St	iglich		then the	Sheriff of	said County, to 1	be executed	, and	the said	<b>1</b> _
Ste	phen R. Sti	iglich	Sheriff as	aforesa	d, having	regally ad	vertised the	same, did on th	1e	<u>6th</u>		
of_			A.)	<sub>D. 19</sub> 86	. at the	Court Ho	use door in	Crown Point in	the County	afore	said, b	atwee
hour	<del></del>	y law, at pub	lie auctio	n, expose	to sale the	e rents, pr	ofits, Issues	and income, of				
וו,זאר	יו טיי ניד ניי	LIV ALIU UM	TOTAL ETA	* # 77/7 7			. ,,	·				
ether	with all the rig	ghts, title and	d interest F	in fee si EDERAL	nple of the	said AL MORT	JAMES I HUSBAR GAGE ASS	MARTIN at SOCIATION	nd CAROL	. M. 1	MARTI	N,
				ηι m	houses	Ticht-	Himdrod			<del></del>	No	
	and there bid								Dollars			
	and no person b ERAL NATION					-		sold to the said_				
			,,			for the	said sum of	Twenty-Tw	o Thousa	nd E	ight	Hunc
					Dallara		<b>NT</b> _					belna
hlas	est bidder, and											7
: mRu	cat viduer, and	rier name r	rise migner	e brice p	id for me	na IIIC						$\mathcal{A}$

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NOW THEREFORE, to confirm to said FEDERAL	NATIONAL MORTGAGE ASSO	OCIATION
	phen R. Stiglich	
No.	-Two Thousand Eight Hur	ndred
FEDERAL NATIONAL MORTGAGE ASSOCIATION	Cents, to him in hand	paid by said
	the receipt whe	reof is hereby acknowledged, as
provided by law hath GRANTED, BARGAINED AND SOLD, and d CONFIRM to the said FEDERAL NATIONAL MORTGAGE ASS		ARGAIN, SELL, CONVEY AND ns FOREVER, all the following
Real Estate situate in the County of Lake and State of Indiana, t		
Lots 7 & 8, Block 8, Broadway Realty and Ir	vestment Company's Add	ition_to-Gary,_as
shown in Plat Book 9, page 31, Lake County, 4628 Delaware Street, Gary, Indiana 46409.	Indiana; more commonly	y known as
TO HAVE AND TO HOLD, All and singular, the premises a		
FEDERAL NATIONAL MORTGAGE ASSOCIATION  JAMES L. MAR	heir TIN and CAROL M. MARTIN	s and assigns, forever, in as ful N. Husband and Wife
and ample a manner as the same was held by		
IN WITNESS WHEREOF, The said Stephen R. St		iil as aforesaid, has hereunto se
his hand and seal, the day and year above written.		(Seal)
	Sheri	If Lake County, Indiana.
State of Indiana, Lake County, ss:  REFORE ME. KATHERINE FALK	MYPADY DIRETO (-	and for said County, personally
	id County, and acknowledged the	
voluntary act and deed as such sheriff.		·
My Comm. Expires	reunto subscribe my name, and as	thix my official seal of office, this meA. D. 19_86
February 24, 1987 ————————————————————————————————————	Filterine	+ark_
And the second second	KATHERINE FALK - LAKE (	YINUO
THIS INSTRUMENT PREPARED BY DONNA M. GILLAM		
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of Lake County GE ASSOC.  FOR THE FOR	County	39.
ASSOC		
Y Y Z	o'clock	it s
h Sheriff of Lake  ORTGAGE ASS FIVE 60606  for Record  of	- oʻc	<b>6</b> 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6
ich Sheritt of TO TO TO S 60606 S 60606 S 4000 But No.	cord o'clc	5
Stiglich Sheriff of TO TO TO ALL MORTGAGE Acker Drive linois 60606  CON DE Received for Recondary of	Record.	uly Entered for Taxation
Stiglic Frowal Packer 1 Hinois Received	te 'E	ا <del>ر</del> ا
	) Ped	å
South Wages, 11	6 Core	
Stephen R. FEDERAL NAT 150 South W Chicago, I1	A.D. 19and recorded	
Stephen B FEDERAL N 150 South Chicago,	∢	n I 1 H
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