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A C C T C V D C D V D V D	A.D.	DEXT	DCM V MD	MODERAN
ASSIGNMENT	Or	KEAL	LOIAIL	MURIGAGE

857271	A-418933-4 iss		46617
COINIT		1211305	
	ASSIGNMENT OF REAL ESTATE	MORTGAGE	ER
FOR VALUE RECE	IVED, UNION FEDERAL SAVIN	IGS BANK hereby sells	, assigns 💆 🕅
and transfers without r	ecourse unto <u>WATERFIELD N</u>	MORTGAGE COMPANY, INCORPO	RATED 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
, that ce	rtain mortgage datedApp	ril 16,	_, 19 <u>86</u>
executed by Michael A.	Lydick, of adult age	· · · · · · · · · · · · · · · · · · ·	
		which sai	d mortgage
is recorded in the offi	ce of the Recorder of	Lake	County,
State ofIndiana	, in Mortgage H	Record	
Page, or	is designated as Documer	nt Number <u>849939</u>	··•
	REOF, UNION FEDERAL SAVI		• .
•	ed by its duly authorized	d officers this 13t	h day
of May	, 19 86	_	
Lot 21 and the East 20, Block 4, Calume to Hammond, as show	s 8 feet of Lot et Blvd Addn on in PB 18/31 BY: Jam Sen	es/B./Griffith; ior Vice President	A PROPERTY OF THE PROPERTY OF
•	ATTESTED:	Janice M. Walters Assistant Secretary	7
STATE OF INDIANA ) ) SS: COUNTY OF ALLEN )			
Before me, the	undersigned, a Notary P	ublic in and for said	d County and
State, this 13th	day of May	, 19 <u>86</u> , pe	rsonally
appeared the above subs	scribed James B. Griffith	and Janice M. Walte	rs, to me
personally known to be	Senior Vice President an	d Assistant Secretar	Y,
respectively, of UNION	FEDERAL SAVINGS BANK, an	d acknowledged the e	xecution of
the within and foregoing	ng Assignment of Real Est	ate Mortgage on beha	lf of said
savings bank as its sa	ld officers for the uses	and purposes therein	set forth,
as they were duly author	orized to do.		·
	nd and Notarial Seal.	DELIC Patri	cia A. Furry
My Commission Expires:		(Print Name) A Resident of Allen	County

February 2 1990

This instrument prepared by:

Joel Bravick, President Union Federal Savings Bank 333 East Washington Blvd. Fort Wayne, IN 46802

MS 151 REV 12/85