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ASSIGNMENT OF REAL ESTATE MORTGACE FOR VALUE RECEIVED, UNION FEDERAL SAVINGS BANK hereby sells, assignment of transfers without recourse unto MATERIELD MORTGACE COMPANY, INCORPORATED , that certain mortgage dated April 18. , that certain mortgage decord 2. , tha	Waterfield Mtg; 1001 E Jeff	A-418921 iss
FOR VALUE RECEIVED, UNION FEDERAL SAVINGS BANK hereby sells, assignated and transfers without recourse untoMATERIELD NORTCAGE CONFANY, INCORPORATED	neinon0	A-418921 iss S
and transfers without recourse unto MATERFIELD NORTCAGE COMPANY, INCORPORATED , that certain mortgage dated April 18, , 19 86, executed by Nary Low Kocevar which said mortgage is recorded in the office of the Recorder of Lake County, state of Indiana , in Mortgage Record State of Indiana , in Mortgage Record State of Indiana , or is designated as Document Number 851215 IN WITNESS WHEREOF, UNION FEDERAL SAVINGS BANK has caused this instrument to be executed by its duly authorized officers this 12th day of May UNION FEDERAL SAVINGS BANK has caused this instrument to be executed by its duly authorized officers this 12th day of May UNION FEDERAL SAVINGS BANK Assistant Secretary UNION FEDERAL SAVINGS BANK ASSISTANT SECRETARY Assistant Secretary STATE OF INDIANA SECUNTY OF ALLEN SECUNTY OF WAY OF MAY ASSISTANT SECRETARY RESPECTIVELY, OF UNION FEDERAL SAVINGS BANK, and acknowledged the execution of the within and foregoing Assignment of Real Estate Mortgage on behalf of said savings bank as its said officers for the uses and purposes therein set forth, as they were duly authorized to do. WITNESS MY hand and Notarial Seal. MY Committed on Expiration Expiration Secunty Secundary Secund	ASSIGNMENT C	OF REAL ESTATE MORTGAGE
which said mortgage is recorded in the office of the Recorder of Lake County, state of Indiana , in Mortgage Record Rege	FOR VALUE RECEIVED, UNION	FEDERAL SAVINGS BANK hereby sells, assigns 3
which said mortgage: is recorded in the office of the Recorder ofake	and transfers without recourse unto	WATERFIELD MORTGAGE COMPANY, INCORPORATED
which said mortgage is recorded in the office of the Recorder of	, that certain mortga	age dated April 18, , 19 86, 5
State ofIndiana		
State of		which said mortgage
IN WITNESS WHEREOF, UNION FEDERAL SAVINGS BANK has caused this instrument to be executed by its duly authorized officers this 12th day of Nay 1986. UNION FEDERAL SAVINGS BANK LOT THE South 8 feet of Lot 3, all of Lot 4 and the North 8 feet of Lot Lot 5, Block 1, Ormond Addn to Hobart, as shown in PB 21/18 STATE OF INDIANA STATE OF INDIANA STATE OF INDIANA State, this 12th day of May 1986, personally appeared the above subscribed James B. Griffith and Janice M. Walters, to me personally known to be Senior Vice President and Assistant Secretary, respectively, of UNION FEDERAL SAVINGS BANK, and acknowledged the execution of the within and foregoing Assignment of Real Estate Mortgage on behalf of said savings bank as its said officers for the uses and purposes therein set forth, as they were duly authorized to do. WITNESS MY hand and Notarial Seal. My Commission Expires: A Resident of Allen County February 1 1990. This instrument prepared by: Joel Bravick, President Union Federal Savings Bank 313 East Washington Blvd. Fort Wayne, IN 46802	is recorded in the office of the Re	ecorder of Lake County,
IN WITNESS WHEREOF, UNION FEDERAL SAVINGS BANK has caused this instrument to be executed by its duly authorized officers this 12th day of	State of <u>Indiana</u> ,	in Mortgage Record,
The South 8 feet of Lot 3, all of Lot 4 and the North 8 feet of Lot 1.05 Block 1, Ormond Addn to Hobart, as shown in PB 21/18 STATE OF INDIANA) Before me, the undersigned, a Notary Public in and for said County and State, this 12th day of May 19 86, personally appeared the above subscribed James B. Griffith and Janice M. Walters, to me personally known to be Senior Vice President and Assistant Secretary, respectively, of UNION FEDERAL SAVINGS BANK, and acknowledged the execution of the within and foregoing Assignment of Real Estate Mortgage on behalf of said savings bank as its said officers for the uses and purposes therein set forth, as they were duly authorized to do. WITNESS MY hand and Notarial Seal. My Committee of Real Estate Mortgage on behalf of said savings bank as its said officers for the uses and purposes therein set forth, as they were duly authorized to do. WITNESS MY hand and Notarial Seal. My Committee of Real Estate Mortgage on behalf of Said Savings bank as its said officers for the uses and purposes therein set forth, as they were duly authorized to do. WITNESS MY hand and Notarial Seal. My Committee of Real Estate Mortgage on behalf of Said Savings bank as its said officers for the uses and purposes therein set forth, as they were duly authorized to do. WITNESS MY hand and Notarial Seal. My Committee of Allen County Pebruary 21 1990 This instrument prepared by: Joel Bravick, President Union Federal Savings Bank 333 East Washington Blvd. Fort Wayne, IN 46802	Page, or is designat	ted as Document Number 851215
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Assistance of the above subscribed James B. Griffith and Janice M. Walters, to me personally known to be Senior Vice President and Assistant Secretary, respectively, of UNION FEDERAL SAVINGS BANK, and acknowledged the execution of the within and foregoing Assignment of Real Estate Mortgage on behalf of said savings bank as its said officers for the uses and purposes therein set forth, as they were duly authorized to do. WITNESS MY hand and Notarial Seal. My Commission Expires: A Resident of Allen County February 2, 1990. This instrument prepared by: Joel Bravick, President Union Federal Savings Bank 333 East Washington Blvd. Fort Wayne, IN 46802	STATE OF INDIANA)) SS: COUNTY OF ALLEN)	
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Union Federal Savings Bank 333 East Washington Blvd. Fort Wayne, IN 46802		
333 East Washington Blvd. Fort Wayne, IN 46802	This instrument prepared by:	Union Federal Savings Bank
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and	MS 151 REV 12/85%	