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Mail tax bills to:  
857264

# WARRANTY DEED

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
JUN 4 1 20 PM '86  
RUDOLPH CLAY  
RECORDER

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

This indenture witnesseth that BONNIE L. SABOFF

of Dauphin County in the State of Pennsylvania

Convey and warrant to THE SECRETARY OF HOUSING & URBAN DEVELOPMENT, an Office of the United States of America, whose principal office and post office address is: United States Housing & Urban Development Insurance Benefits Division Washington, D.C. 20412 and his successors in office as such.

of ~~County in the State of~~  
for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration. the receipt whereof is hereby acknowledged, the following Real Estate in LAKE County in the State of Indiana, to wit: Part of the West half of the West half of the Southeast quarter of the Southeast quarter of Section 9, Township 36 North, Range 9 West of the 2nd Principal Meridian, described as: Beginning at a point on the West line of said tract 660 feet North of the Southwest corner thereof; thence South on the West line of said tract 79.8 feet; thence East at right angles to said West line 166.41 feet, more or less, to the East line of the West half of the West half of the Southeast quarter of the Southeast quarter; thence North along said East line 78.64 feet, more or less to a line 660 feet North of the South line of said tract; thence West 166.44 feet, more or less, to the place of beginning, in the City of Hammond Lake County Indiana except those parts thereof taken by the City of Hammond for the opening of California Avenue and 172nd Street. Commonly known as 7205 California, Hammond, IN. This Deed is an absolute conveyance of title in effect as well as in form and is not intended as a mortgage, trust conveyance, or security of any kind. The consideration therefore is full release of all debts, notes, obligations, costs and charges heretofore subsisting on account and by the terms of that certain mortgage heretofore existing on the property herein conveyed, executed by grantor to the Donald Webber Mortgage Co., Inc. and thereafter assigned to the Millikin Mortgage Co., and recorded as Document Number 765833 on July 23, 1984 in the Recorder's Office of Lake County, Indiana, this conveyance completely satisfying said obligation and terminating said mortgage and the note secured thereby and any effect thereof in all respects except that the said principal sum of \$39,658.23 and the interest due and to accrue due thereon shall not merge in the equity of redemption of said premises but shall be kept alive and on foot as a charge thereon so as to protect mortgagee against all incumbrances, charges, and estates, if any such there be, subsequent to said mortgage. Subject to the taxes & assessments for 1984 payable 1985 and thereafter & subject to all easements, covenants, conditions, restrictions and limitations of record. Grantor specifically warrants the title to said property against the lawful claims of any and all persons claiming or to claim the same or any part thereof by, through or under Grantor.

State of ~~Indiana~~ <sup>PENNSYLVANIA</sup> DAUPHIN County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State, this 30th day of April 19 86 personally appeared:  
KEY 37-174-20  
BONNIE L. SABOFF

Dated this 10th Day of April 19 86

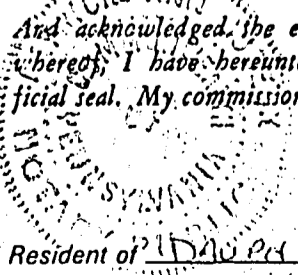
*Bonnie L. Saboff*  
BONNIE L. SABOFF Seal

DULY ENTERED  
FOR TAXATION Seal

JUN 3 1986 Seal

*Patricia Ann Rubock*  
PATRICIA ANN RUBOCK Seal  
NOTARY PUBLIC  
My Commission Expires January 16, 1988  
Harrisburg, PA Dauphin County

*Patricia Ann Rubock*  
Patricia Ann Rubock  
Notary Public



Resident of DAUPHIN County.

This instrument prepared by PAUL H. ELLISON, 1000 E. 80th Place, Merrillville, IN Attorney at Law