SPMC #3474855

SPMC #3474855 FHA #152-058778-203 Our file #3955 Wn. Rhichards 1705 Di Newlian Andpls: A 4620 Z

SPECIAL WARRANTY DEED

857219

Mortgage Corporation (The Grantor), a corporation organized and existing under the laws of the State of Colorado for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey to the Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns, hereinafter referred to as Grantee, the following described real estate located in Lake

County, Indiana, to-wit:

Left # 34-277-2

Lot 2, Block 2, A.A. Lewis and Company's Orchard Addition to Hammond, as shown in Plat Book 23, page 59 Taxarron

JUN 4 1986

Subject to taxes for the year 1985 due and The West Cining 1986 and subject also to easements and restrictions of record.

TO HAVE AND TO HOLD said premises with the appurtenances thereunto, and all rents, issues and profits thereof the head said Grantee, his successors and assigns, forever.

assigns, covenant with the said Grantee, his successors and assigns, (And the said Grantor does for itself, its heirs, executors and administrators, covenant with the said Grantee, his successors and assigns), that the said premises are free and clear from all encumbrances whatsoever, by from, through or under the said Grantor, except current taxes and assessments, and easements and restrictions of record, and that the said Grantor will forever warrant and defend same, only as to its acts and no others, unto said Grantee, his successors and assigns.

And the said Grantor certifies under oath that no Gross Income Tax is due and owing to the State of Indiana, by reason of this transaction.

of said Grantor represent and certify that they are duly elected officers of said Corporation, and have been fully empowered by proper Resolution of the Board of Directors of said corporation, to execute and deliver this deed; that the Grantor corporation has full corporate capacity to convey the real estate described herein, and that all necessary corporate action for the making of such conveyance has been taken and done).

IN WITNESS WHEREOF, Grantor has caused this Deed to be		
executed this 9th day	y of April	, 19 <u>86</u> .
R.D. Evans, Assistant Secretar	By: Da 1	MORTGAGE CORPORATION L. Juli rick, Senior Vice President
STATE OF COLORADO) COUNTY OF Denver)	SS:	
Before me, a Notary Public in and for said County and State, personally appeared Dennis J. Hedrick Senior Vice Pres. and R.D. Evans Assistant Secretary respectively, of the Security Pacific Mortgage Corporation , who acknowledged the execution of the foregoing Deed for and on behalf of said Grantor and who, having been duly sworn, stated that the representations therein contained are true. Witness my hand and Notarial Seal this 9th day of April		
19_86		
	Flair	, Sobial
	/ No	tapy Public

My Commission Expires:

My Commission Expires 1-16-84

This Instrument Prepared by:

WILLIAM R. RICHARDS ONE INDIANA SQUARE SUITE /675 INDIANAPOLIS, INDIANA 46204 631-4005

