NOTICE OF HOSPITAL LIEN

| You are hereby notified that St. Anthony Medical Center | |
|---|-----------------|
| (hereinafter called "Claimant"), whose address is Main at Francisc | an Rd. |
| Crown Point, IN 46307 and operator is John Douglas , | intends |
| to hold a Hospital Lien for all reasonable and necessary charg | es for |
| hospital care, treatment, or maintenance of Krebs, Siegmund, 16712 M | MIssissipp |
| Lowell, IN 46356 #117703 | |
| (Name and Address of Patient) | |
| who was admitted on $\frac{\text{May } 15}{}$, $19\frac{86}{}$, and discharged on $\frac{\text{May } 18}{}$ | |
| 1986, in the amount of \$ 3428.45 | |
| To the best of Claimant's knowledge the patient's attorney | is |
| (Name and Address of Attorney) | • |
| To the best of Claimant's knowledge the following name | nes and |
| addresses are those claimed by the patient or his legal represe | entative |
| to be liable for damages arising from the illness or injury cause | sing the |
| hospital stay: | |
| (a) State Farm Claim#145393-387 | |
| 905 W. Glen Park, Griffith, IN 46319 ATTN: Ellen Johnson, ADJ. | • |
| (b) | SIA |
| | |
| (c) RD RD G | - X |
| (c) | - |
| , in | <u>!'</u> 38 |
| This lien is being filed pursuant to I.C. 32-8-26 in the O | ffice of |
| the Recorder of Lake County. | • |
| To the best of my knowledge the statements above are to | rue and |
| correct. | |
| 5/23/86 July Congle | <i>7</i> |
| (Date) (Signature) | 110 |
| (Printed) | 145 |
| STATE OF INDIANA) | |
| COUNTY OF LAKE) | |
| Subscribed and sworn to before me this 23ML day of May | |
| 19 <u>M</u> . | |
| My Commission Expires: 9/25/89 Ann Naulty | |
| My County of Residence: | Ζ, |
| Tike Printed Printed | 4 |
| This Instrument Was Pregared By Soloral McRuse | |
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| merrilluille fu, Attorney at Law. | |