## NOTICE OF HOSPITAL LIEN

(hereinafter called "Claimant"), whose address is Main at France Crown Point, IN 46307 and operator is John Douglas  to hold a Hospital Lien for all reasonable and necessary chospital care, treatment, or maintenance of Panos, Ellen A.,  Porter, IN 46304 #115883  (Name and Address of Patient)  who was admitted on March 12 , 1986, and discharged on March 12 , 1986, in the amount of \$3184.75  To the best of Claimant's knowledge the patient's attorn (Name and Address of Attorney)  To the best of Claimant's knowledge the following addresses are those claimed by the patient or his legal rep to be liable for damages arising from the illness or injury	, intends harges for 3027 State
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to be liable for damages arising from the illness or injury	
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	causing the
hospital stay:	
(a) American Interinsurance Exchange, pol# 112-031	-204
Claim #251775	•
(b)	ي ا
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(c)	<del></del>
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This lien is being filed pursuant to I.C. 32-8-26 in the	e Office of
the Recorder of Lake County.	
To the best of my knowledge the statements above are	e true an
correct.	1
(Date) (Signature	'. 
(Date) (Sighature	<b>!)</b> 
(Printed)	IAS
STATE OF TINDIANA )	
) ss:	
COUNTY OF LAKE )	
Subscribed and sworn to before me this 23kl day of Ma	y.
My Commission Expires:  905/87  NOTARY PUBLIC	
My County, of Residence:  AND NAU/74	\$ 10 mg/s
Printed	
This Instrument Was Pregared By Docal McA	) cee
Muricula chan, Attorney at Law.	CASSERIA CONTRACTOR OF THE CON