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# 857149 SATISFACTION OF MORTGAGE

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_

Robert J. Zivic and Barbara G. Zivic, husband and wife

to INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana) on the

30th day of March, 19 82, amounting to the sum of \$ 29,000.00

said mortgage being recorded in the Records of Mortgage of Porter County, in the

Document No. 664373

State of Indiana, in Record No. N/A on Page N/A

"Releasing all property described in mortgage recorded in the above book and page."

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 23rd day of May 19 86

Indiana Federal Savings And Loan Association

By Terry D. Kimmel

Terry D. Kimmel

Title Senior Vice President

(SEAL)

## ACKNOWLEDGMENT

STATE OF INDIANA }  
COUNTY OF Porter } SS:

I, Judith A. White, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that Terry D. Kimmel

personally known to me to be the Senior Vice President of the

INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as Senior Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 23rd Day of May, A.D. 19 86

Judith A. White  
Notary Public Judith A. White

My Commission expires 04/26/90 Resident of Porter County, Indiana

This instrument prepared by Laurie J. Walsdorf

Part NE 1/4 Sec 28-36-7, Lake Co, IN

STATE OF INDIANA  
CLERK COUNTY  
FILED IN 1986  
JUN 4 10 11 AM '86  
RUDOLPH CLAY  
RECORDER

5.00  
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