857108 SATISFACTION OF MORTGAGE	
THIS CERTIFIES, that a certain Mortgage executed by <u>David A. Heacock and Cecilia J. Heacock</u> , Husband and Wife **********	
to the CITIZENS FEDERAL SAVI	NGS
AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of Americ  17th day of December 19 76 in the amount of \$ 25,900.00	a, on and
recorded in Mortgage Record No./Plat Book <u>*****</u> page <u>*****</u> as Docu No. <u>385232</u> in the Recorder's office of <u>Lake</u> County, State of Ind	ment liana.
has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affect following described real estate:	
Lot 14 in Block 2 in Independence Park, in the Town of Munster, as per plat there recorded in Plat Book 24, page 23, in the Office of the Recorder of Lake County, Indiana.	of,
RU O RECORDE	ANG COLORS
IN WITNESS WHEREOF, the said Citizens Federal Savings and Loan Association of Hன்றாள்கி	
has caused this instrument to be signed by its Vice President, and its corporate seal to be ereutio a	ffixed
and attested by its Assistant Secretary, this 10th day of May 19 30	
CITIZENS FEDERAL SAVINGS AN LOAN ASSOCIATION OF HAMMO	ID,
Den Licent Robert Boland	
Joanne Pickett, Assistant Secretary Robert J. Boland, Vice Pres	ident
STATE OF INDIANA SS:	
Before me, the undersigned, a Notary Public in and for said County, this <u>10th</u> day of <u>May</u> 19 <u>86</u> , personally appearedRobert J. Boland	r 
and JoAnne Pickett	<del></del>
personally known to me to b	e the
vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND L ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed	

delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. WITNESS MY HAND and official seal

My Commission Expires November 4, 1988

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY:

Robert J. Boland, Vice President Citizens Federal Savings and Loan

Kim Wheeler



**Notary Public**