

854629

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, Calumet National Bank, hereby sells, assigns, transfers and sets over without recourse upon it to STABILITY, INC.

\_\_\_\_\_, the real estate mortgage, executed by Terry N. Tieman and Mary Fran Tieman, h/w \_\_\_\_\_, dated the 16th day of May, 1986, recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ in the Office of the Recorder of Lake County, Indiana and covering the following described real estate in said county, to-wit: **854628**

Lots 34 and 35, Block 5, Kenwood Addition in the City of Hammond, as shown in Plat Book 10, page 17, in Lake County, Indiana

AKA: 6342 Moraine Avenue  
Hammond, IN 46324

854630

For assignment

STATE OF INDIANA  
LAKE COUNTY  
FILED  
MAY 19 1 21 PM '86  
RECORDER

together with the note and all other obligations secured by said mortgage, Calumet National Bank covenants that there is now owing upon said mortgage and Note secured thereby the principal sum of \$61,000.00, together with interest thereon at the rate of 9.50% percent, per annum from the 16th day of May, 1986, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said Mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, Calumet National Bank, executes this instrument this 16th day of May, 1986.

CALUMET NATIONAL BANK

BY: Terrence J. Farrell  
Vice President, Mortgage Loan Dept.

WITNESS:  
Lois E. Diehl  
Assistant Vice President

STATE OF INDIANA)  
( ) SS:  
(COUNTY OF LAKE )

Before me the undersigned Notary Public in and for said County and State this 16th day of May, 1986, personally appeared Terrence J. Farrell, and Lois E. Diehl, to me known to be the Vice President and Assistant Vice President, respectively of Calumet National Bank and acknowledged the execution of the above and foregoing assignment of mortgage for and on behalf of said Calumet National Bank and that they are authorized to do so.

My commission expires: 3-11-89

County of residence: Lake

Laura Thomas  
Notary Public

This instrument Prepared by: PAMELA E. KRUCINA, Mortgage Loan Officer

6.80