

854592

NO(ARA)SZANY/ 418013

RELEASE OF LIEN

STATE OF INDIANA  
COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, OF THE COUNTY OF HENNEPIN, STATE OF MINNESOTA, THE PRESENT LEGAL AND EQUITABLE OWNER AND HOLDER OF THAT ONE CERTAIN PROMISSORY NOTE IN THE ORIGINAL PRINCIPAL SUM OF TWENTY SEVEN THOUSAND NINE HUNDRED AND NO/100 DOLLARS (\$27,900.00), DATED APRIL 16, 1982, EXECUTED BY

TIMOTHY J. SZANY AND DIANA J. SZANY, HUSBAND AND WIFE  
PAYABLE TO

TOWER SERVICE CORPORATION

AND ASSIGNED TO BANCPLUS SAVINGS AND LOAN ASSOCIATION Document No. 854514

MORE FULLY DESCRIBED IN A MORTGAGE, DULY RECORDED IN DOCUMENT #66079, OF THE MORTGAGE RECORDS OF LAKE COUNTY, INDIANA; SAID NOTE BEING SECURED BY THE THEREIN DESCRIBED LIEN AGAINST THE FOLLOWING DESCRIBED PROPERTY:

LOT 14, BLOCK 2, WICKED PARK MANOR, IN THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 25, PAGE 12, IN LAKE COUNTY, INDIANA.

FOR AND IN CONSIDERATION OF THE FULL AND FINAL PAYMENT OF SAID NOTE, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, HAVE RELEASED AND DISCHARGED, AND BY THESE PRESENTS DO HEREBY RELEASE AND DISCHARGE, THE ABOVE DESCRIBED PROPERTY FROM ALL LIENS HELD BY THE UNDERSIGNED SECURING SAID NOTE.

EXECUTED THIS 12TH DAY OF MAY, A.D., 1986.

BANCPLUS SAVINGS ASSOCIATION

ATTEST:

BY

*Nancy M. Milne*  
NANCY M. MILNE  
VICE PRESIDENT

*Fred Guille*  
FRED GUILLE  
ASSISTANT SECRETARY

STATE OF MINNESOTA  
COUNTY OF DAKOTA

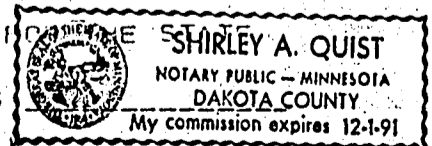
BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY NANCY M. MILNE, VICE PRESIDENT, AND FRED GUILLE, ASSISTANT SECRETARY, OF BANCPLUS SAVINGS ASSOCIATION

KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED ON THE GOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON THIS, THE 12TH DAY OF MAY, A.D., 1986.

*Shirley A. Quist*

SHIRLEY A. QUIST  
NOTARY PUBLIC IN AND FOR THE STATE OF MINNESOTA  
MY COMMISSION EXPIRES



PREPARED BY

*Paul Clark*  
P. CLARK *Sherrie Waala*

INV. NO. 366-039  
LOAN NO. 10186032  
PF20

6.00 CT