MAIAMA AI MAI LAMA MAMAMA A AMALAMA 854567 CONTRACT/POOL # COMMITMENT # \_\_\_\_\_ 5384 00009186 LOAN NO. \_ WHEN RECORDED, MAIL TO: | WestAmerica Mortgage Company Denver, Colorado 80237 (303) 779-1339 ASSIGNMENT OF MORTGAGE OR DEED OF TRUST KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_ CITICORP HOMEOWNERS SERVICES INC. 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO. hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all 13 SEPTEMBER , 1985 right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of \_\_\_\_\_ made and executed by <u>LUKEN</u>, ROBERT HUSBAND AND WIFE LUKEN, CAROL recorded on September 1985 as Reception No. 182057 to which said Mortgage or Deed of Trust was \_in Book No.\_ , in the office of the County Clerk and Recorder of\_ and which Mortgage Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH (AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST) **PROPERTY ADDRESS:** 847 STATE STREET 46342 HOBART, IN LOAN AMOUNT: 22,317.00 Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust. 14 OCT, 19 IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this \_\_\_\_ \_day of \_ WESTAMERICA MORTGAGE COMPANY kathryn van an-suchy/ asst. secretary K N 0 WLEDGEMENT COUNTY OF DENVER OCTOBER \_\_19 ر 85 , before me, the undersigned Notary Public, 14 day of ASSISTANT SECRETARY \_\_\_who acknowledged himself/herself to be \_\_\_\_\_ \_who acknowledged himself/herself to be\_ KATHRYN VANMAN-SUCHY GAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to dof executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal. **NOTARY PUBLIC** 4/15/89 MY COMMISSION EXPIRES ULRIKE B. LINDQUIST REQUESTED AND PREPARED BY: