

854526

ASSIGNMENT OF LIEN

Pol 419332 XAlg 34092  
Cumberget Feibleman  
45 N Penn, Indpls, IN

Pool No. 54492  
Loan No. 0186012  
Inv. No.

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION

THE STATE OF INDIANA )  
COUNTY OF LAKE ) KNOW ALL MEN BY THESE PRESENTS:

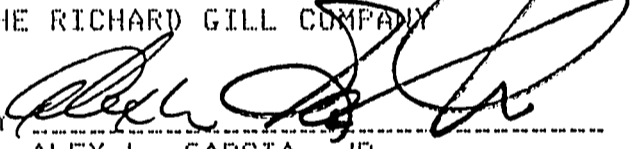
THAT THE UNDERSIGNED, of the County of BEXAR and State of TEXAS, the present legal and equitable Owner and Holder of one certain Note in the original principal sum of FORTY FIVE THOUSAND ONE HUNDRED FIFTY AND NO/100 DOLLARS (\$45,150.00) dated MARCH 16, 1981, executed by ORION THOMPSON TRUVER III payable to the order of TOWER SERVICE CORPORATION more fully described in a DEED OF TRUST duly recorded in INSTRUMENT NO., 622042, of the DEED OF TRUST records of LAKE County, INDIANA, said Note being secured by the therein described property, to-wit:

LOTS 20 AND 21, BLOCK 9, SUBDIVISION OF BLOCKS 9, 10, 11, 12, 13, AND 14, JACKSON TERRACE, CITY OF HAMMOND, LAKE COUNTY, INDIANA, as shown in Plat Book 17, page 22.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MAY 19 10 05 AM '86  
RUDDOLPH CLAY  
RECORDER

FOR A GOOD AND VALUABLE CONSIDERATION paid to the undersigned the receipt and sufficiency of which is hereby acknowledged, has transferred and assigned, granted and conveyed and by these presents transfers, assigns, grants, and conveys unto BANCPLUS SAVINGS ASSOCIATION of HARRIS County, TEXAS, the above described Note, together with all liens and any superior title, held by the undersigned securing the payment thereof.

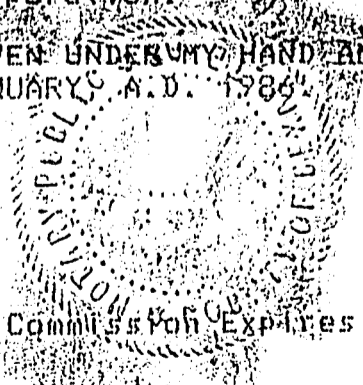
EXECUTED THIS 2ND day of JANUARY, A.D., 1986.


THE RICHARD GILL COMPANY  
BY   
ALEX L. GARCIA, JR.  
ASSISTANT VICE PRESIDENT

THE STATE OF TEXAS  
COUNTY OF BEXAR

BEFORE ME, the undersigned authority, on this day personally appeared ALEX L. GARCIA, JR., ASSISTANT VICE PRESIDENT of THE RICHARD GILL COMPANY, a Corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on this 2ND day of JANUARY, A.D. 1986.



  
LYNDA K. ARRINGTON  
Notary Public in and for  
BEXAR County, TEXAS

My Commission Expires 3/20/89

RETURN TO: BancPLUS Savings Assn, P.O. Box 47524  
San Antonio, TX 78265-6017 ATTN:

PF22

Department

OK  
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