85**4**5**1**2

Satisfaction of Mortgage

THIS CERTIFIES, That a certain Mortgage executed by	
Lawrence L. Phillippi and Martha A. Philippi, husband a wife	
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIA	TION OF GARY, A United States Corporation, on the
23rd day of August , 19 78 calling for \$ 49,400.00 , and recorded in Mortgage Record	
No	
IN WITNESS WHEREOF, said FIRST FEDERAL SAVINGS	AND LOAN ASSOCIATION OF GARY, a United States cor-
poration, has caused this instrument to be executed by its duly authorized officers and its corporate seal to be affixed hereunto,	
this 8th day of May 19 86	
	United States Corporation Description of GARY
Ass't Secretary and Treasurer	By Vice-President 57
State of, Indiana)	72 D 27 E
County of Lake	OF STATE OF
Before me, the undersigned, a Notary Public in and for said county, this 8th day of May 19.86	
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GARY, A United States Corporation, by	
Michael J. Shoback	President, and George M. Kallas
Assistant Secretary and Treasurer, who as such officers, for and on the execution of the annexed Satisfaction of Mortgage.	behalf of and as the act of said Association, acknowledged
Witness my hand and notarial seal.	\mathcal{A}
My Commission expires: 12-11-87	Church Wyorks
riepare by.	avid W. Jones Notary Public ake County